

HB Evangelism Kept In Dallas

RIDGECREST, N. C. — (RBA) — The Evangelism Division of the Home Mission Board will stay in Dallas, Texas at least until 1964.

The decision was made by the board at its mid-year meeting in Ridgecrest, N. C., when it adopted the recommendation of a special committee that has studied the board's organization and administration procedures for the past year.

A new department, special missions ministries, was also created and placed in the missions divisions. The department will include the summer missions program, tentmakers program, correspondence Bible courses, and Woman's Missionary Union work in pioneer areas. All of these have been directly under the executive

secretary - treasurer, Courts Redford of Atlanta.

Under Consideration

The proposal to move the Evangelism Division of the board has been under consideration for some time, and a recommendation to move was deferred only at the last moment. The recommendation adopted read as follows:

"Because of the vital relationship of the Division of Evangelism to the Baptist Jubilee Advance Program, we recommend that officers of the Division of Evangelism be retained in Dallas, at least for the duration of the Third Jubilee Advance program ending in 1964.

While we recognize that the present board has no right to dictate to a future board what its action in this matter should be, we respectfully suggest that after the close of the Baptist Jubilee Advance the board at that time re-examine this proposal in light of accomplishments and development in the field of evangelism during the intervening period."

Other Shifts Made

Other shifts in administration moved the work of information on Catholicism to the City Missions Department and field workers serving primarily in schools of missions and camps to the department of missionary education.

Wichita Church In Court

WICHITA, Kans. — (BP) — Trouble-plagued and pastorless First Baptist Church of Wichita, Kans., previously affiliated with the American Baptist Convention, now has had its difficulties taken to District Court, to be heard on September 2.

An organized group called the "American Baptist Group" has filed suit to retain church property and funds, and to enjoin the defendants from coming about the property and interfering with the building, funds, or business affairs. The plaintiffs claim an "irreconcilable conflict" exists between two factions in the congregation and that the two groups no longer can live in peace and harmony because of previous actions taken by the

Crime In U. S. At New High

WASHINGTON, D. C. (RNS) — Crime in the United States during the first six months of 1960 showed an ominous increase of 9 per cent to reach a new all-time high, the Federal Bureau of Investigation reported here.

Attorney General William P. Rogers, calling the report "startling," said that the FBI's new quarterly reporting system on uniform crime statistics from police departments in cities over 25,000 showed that the increase earlier reported for the first quarter of this year continued even more seriously during April, May, and June.

Robberies, up 13 per cent, reflected the highest increase. Murders were up 6 per cent over 1959, and forcible rapes were 5 per cent higher to reach the most alarming rate in the nation's history. In other categories of crime grand larcenies increased 8 per cent, auto thefts 5 per cent, and aggravated assaults 4 per cent.

A total of 462,000 offenses involving theft of property were reported to police in the first six months of this year.

Cooper Urges Strengthening Of Home Field

MILL VALLEY — "Southern Baptists are in danger of losing their whole program if they don't become aware of the tremendous need on the home field, especially the cities," Owen Cooper, Southern Baptist Convention Executive Committee member and leader of a

denounced this week in an interview at Golden Gate Seminary. "The cities, especially in the West, have become the greatest challenge of Southern Baptists," Cooper stated. "More and more the urban areas are controlling the political voice, the morality, and tone of our nation. In many of these areas, Southern Baptist work is almost non-existent," he continued.

(Continued on Page 2)

Dr. L. T. Lowrey Much Improved

On Monday of this week Dr. Lawrence T. Lowrey, who has just retired as president of Blue Mountain College, was reported to be greatly improved since his auto accident of August 14.

He is in Kings Daughters' Hospital, Brookhaven. Mrs. Lowrey said that since his condition was much better they hope to transfer him to a hospital in Baton Rouge, La., within the next few days.

CHRISTIAN EDUCATION THIS WEEK - STATE MISSIONS IN COLOR NEXT WEEK'S ISSUE

This week and next the Baptist Record is especially emphasizing two important phases of Baptist work — Christian Education and State Missions.

This week's issue is devoted to Christian Education. Next week's issue will emphasize State Missions.

Page one next week will also be dressed up a bit—with a spot of color.

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

JACKSON, MISSISSIPPI, AUGUST 25, 1960

Volume LXXXIII, Number 34

SOUTHERN BAPTIST SOCIETY
127-9TH AVE N
NASHVILLE 3 TENN
EDITOR



Baptist Colleges Ready For Opening

Thousands of Baptist churches throughout Mississippi and the Southern Baptist Convention plan to observe "Off-to-College-Day" Sunday, using as a theme "Majoring in Maximum Discipleship."

This theme, designed to tie the thousands of Baptist young people who plan to attend college this fall onto the college church, has been suggested by the Student Department of the Baptist Sunday School Board, Nashville.

In Mississippi hundreds of young Baptists will be off to college early in September.

Four Baptist Colleges

Many of these will be attending one of the four colleges maintained by Mississippi Baptists—Blue Mountain, William Carey, Clarke Memorial and Mississippi, in addition to those attending the Gilroy School of Nursing at Mississippi Baptist Hospital.

Many others will be attending one of the other colleges or schools in the state. In most of these is a Baptist director of student work who will assist the Baptist students in becoming identified with a

nearby Baptist church.

At all the Baptist schools there is a distinctive Christian atmosphere where the student can pursue his purpose to obtain a well-rounded education.

Intensive preparations have been made by the four colleges for this fall and the outlook generally is optimistic.

Off-to-College Day has become a fixed event on the Southern Baptist calendar. New to this year's program is the general theme to co-ordinate the emphasis, and the distribution of new eight-item packets to assist churches in program presentation.

These special packets have

been mailed to 35,000 workers, including ministers of education, youth directors, pastors, and foreign missionaries.

A sample presentation certificate for a gift subscription to the Baptist Student magazine is included in the Off-to-College packet. Several thousand students received gift subscriptions to this Christian collegiate

magazine from their churches as a part of last year's Off-to-College Day.

Many requests for gift certificates this year have already been received, Dr. Keegar said.

In the articles just below the outlook, plans and programs of each college is presented in detail.

Blue Mountain

A visitor in Rio started to the top floor of the Miramar Hotel to see the sunrise over Sugarloaf Mountain on Copacabana Beach. The elevator boy said enthusiastically as he pointed upward, "Una bonita vista!"—a beautiful view.

As the eighty-eighth session of Blue Mountain College draws near, beginning with the Baptist Student Union pre-school retreat, there is a beautiful view of the new year of work to open in September.

Room reservation to date in all residence halls assure an increase in student enrollment over last session. The faculty will be even stronger, with new personnel bringing freshness and enthusiasm in all departments.

Of special interest to all is the return of Miss Johnnie Armstrong, from a year's leave of absence, during which time she received her master's degree from the University of Mississippi in physical education. It is gratifying that Miss

(Continued on Page 2)

Clarke Memorial

Clarke Memorial College will launch its 53rd session on Wednesday, September 7, with an assembly in the Auditorium at 11 a. m., following a series of pre-session activities for students beginning on Monday, September 5. With applications from prospective new students running consistently about 50 ahead of the same date last year, the school is anticipating an increased enrollment and a

(Continued on Page 3)

Mississippi

Mississippi College opens its 135th session on September 12, with expectation of the largest enrollment in the college's history.

The total Mississippi College student body will probably number at least 1800 says Registrar Troy M. Mohon. A total of 539 new students have registered to date. These students come from 25 states and three foreign countries.

(Continued on Page 2)

William Carey

William Carey College will welcome the largest freshman class in her history when the dormitories open for the new session at 1 p. m. on Sunday, Sept. 11. More than 250 freshmen and transfer students will come to the Carey campus for the first time on this day.

Last September 154 freshmen and transfer students were admitted. Because of this sizeable increase in new students,

(Continued on Page 5)

Carlson Cautions On Use Of Fake Roman Catholic Oath

WASHINGTON — (BP) — A denominational leader here cautions Baptists to make sure of their facts and to approach the "religious issue" in the presidential campaign in a manner that will not reflect on their own character.

C. Emanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs, declares that Baptists have solid ground on which to stand in making their witness to the world without having to resort to questionable procedures. Specifically, he had reference to the use of such spurious documents as the so-called Knights of Columbus oath and a new leaflet entitled "America is a Catholic Country," allegedly circulated by a Catholic Committee for Historical Truth.

Proved Fake

Both of these pieces have been proved to be "fakes," Carlson says, and every Baptist should be ready to denounce their distribution and to participate in a campaign of truth

In discussing the real issues in the presidential campaign.

Those who distribute such falsehoods are unwittingly untrue to the integrity that should characterize Christian people, and they are putting themselves in a position of having to defend themselves in libel suits if the offended parties should decide to prosecute, Carlson continued.

Investigation has proved beyond question that both the purported Knights of Columbus "Oath" and the "America Is a

Catholic Country" leaflets are false documents. The Knights of Columbus have proved in many libel suits that the "Oath" is spurious, and the National Catholic Welfare Conference denies that there exists such an organization as "Catholic Committee for Historical Truth" within the knowledge of the church.

Kelly Director

John E. Kelly, director of the bureau of information for the National Catholic Welfare Conference

(Continued on Page 2)

State Baptists And Christian Education

By JOE T. ODLE, Editor

The term Christian Education actually includes all that Christians do in the field of Christian teaching and training, not only in formal schools but also through the church organizations, the pulpit ministry and even home training. It is a broad field and much could be written concerning the contribution each area is making.

Usually, however, when we speak of Christian education we are referring to educational institutions, and related pro-

grams which are giving academic training in a Christian atmosphere. It is to this field that we confine ourselves as we survey the Baptist education program in Mississippi, and it is to that phase of Christian education that we have dedicated this issue of the Record.

Christian education is the largest division of our Mississippi Baptist Convention work as far as investment, expenditures and personnel are concerned. Through four colleges, a nurses training school, the student

work on all campuses, the Board of Ministerial Education, and the Seminary for Negroes, Mississippi Baptists have a vast program of Christian education within the state. In addition to this, through the Cooperative Program we support Southern Baptist seminaries, and numerous schools on the mission fields. Education is big business with Mississippi Baptists.

Early Interest In Education Baptist interest in education began almost as soon as there were Baptists in the state. The

early frontier settlements sought the establishing of the schools and usually they were related to churches. Rev. J. L. Boyd in his *Popular History of Mississippi Baptists* says that in the early part of the 19th century "a great number of churches in the various sections of the more populated districts of the state provided for schools for the cultural advancement of the youth of that day," and adds that a Committee on Education reported to the Baptist

(Continued on Page 3)

POST OFFICE DEPARTMENT WINS IN OBSCENITY CASE

WASHINGTON, D. C. (RNS) Federal Judge Geo. L. Hart, Jr., upholding a Post Office ruling, declared that the Department might bar from the mails, magazines designed to appeal to male homosexuals.

Supporting a mail ban on the magazines "Manual," "Trim" and "The Grecian Guild Pictorial," Judge Hart said that any material may be banned as obscene if it appealed to the "prurient" interest of a single segment of society. The defense attorney said he would appeal the decision.

Roster Of Local BSU Organizations

(Submitted by State BSU Department of Student Work)

SCHOOL	DIRECTOR	BSU PRESIDENTS	CHURCH	PASTORS
All Saints, Vicksburg			First	Dr. John G. McCall
Baptist Hospital	Miss Kathryn Bearden	Miss Sandra Lovett	Calvary	
Gilfoy School of Nursing	Baptist Hospital	Baptist Hospital	Crestwood	Rev. J. C. Renfroe
Jackson		Gilfoy School of Nursing	First	1611 Bailey Avenue
			Parkway	Dr. W. Douglas Hudgins
			Woodland Hills	430 N. President
				Dr. G. Norman Price
				2603 W. Capitol Street
				Dr. Fuller B. Saunders
				P. O. Box 4265
				Fondren Station
				(See Baptist Hospital)
Belhaven	Rev. Harold St. Gemme	Miss Melinda Wilson	Lowrey Memorial	Rev. Norman S. Deaton
Jackson	P. O. Box 1567	Belhaven College		
Blue Mountain	Miss Rita Duke	Miss Gail Elrod	First	Rev. Joseph N. Triplett
Blue Mountain	Box 500, BMC	BMC		
Clarke Memorial	Rev. J. B. Costlow	Mr. Clyde Greer	Wesson	Rev. Charles D. Phillips
Newton	105 College Street	Clarke College		
Copiah-Lincoln	Mr. Kenneth C. Duke	Miss Jackie Myers	First	Rev. Charlie A. Webb
Wesson	Co-Lin Jr. College	Co-Lin Jr. College		
Delta State	Rev. James A. Breland	Mr. Cliff Klutts	Immanuel	Rev. James A. Hurt
Cleveland	200 Sostes Drive	Delta State College	Calvary	Rev. C. C. Carraway
			Yale Street	115 N. Victoria Ave.
				Rev. Paul Wilson
				1108 University
				(See Baptist Hospital)
Draughon's Business	Rev. Harold St. Gemme		Clarke-Venable	Rev. Curtis I. Miller
College, Jackson	P. O. Box 1567			
East Central Jr. College	Miss Barbara Allen	Miss Voncille Rushing	Scooba	Rev. Jack Palmer
Decatur	ECJC	ECJC		
East Miss. Jr. College	Rev. Jack Palmer	Miss Mary Frances Davis	First	Dr. Landrum P. Leavell
Scooba	Box 398, Scooba	East Miss. Jr. College		
Gulf Park			Raymond	Rev. Clyde Gordon
Gulfport				
Hinds Jr. College	Miss Betty Jane Frew	Miss Rose Earnest	Goodman	Dr. R. A. Herrington
Raymond	Hinds Jr. College	Hinds Jr. College		
Holmes Jr. College	Dr. R. A. Herrington	Miss Donnie Hovas	First	Rev. Leroy Grissom
Goodman	Box 37, Goodman	Holmes Jr. College		
Itawamba Jr. College	Miss Gladys Bryant	Mr. Gerard Howell	Trinity	Rev. Victor Clayton
Fulton	I. J. C., Fulton	Itawamba Jr. College		
Jackson Commercial	Rev. Harold St. Gemme		First	(See Baptist Hospital)
College, Jackson	P. O. Box 1567			Rev. C. W. Thompson
Jones Jr. College	Mr. D. Thomas Shirley	Mr. Jerry Riddle	W. Ellisville	Rev. Herbert Kinman
Ellisville	Box 338-A, Jones J. C.	Jones Jr. College		Route 1
Meridian Jr. College	Mrs. W. R. Harper (F.A.)	Miss Dixie Birdsong	Poplar Springs	Rev. Bill Causey, 4032 Poplar Springs Drive
Meridian	Shumate Road	2412 41st Avenue	Highland	Rev. Clarence C. Randall
				3400 27th Street
Millsaps College	Rev. Harold St. Gemme	Mr. Fred Barefoot	Clinton	(See Baptist Hospital)
Jackson	P. O. Box 1567	Millsaps College		Rev. Russell McIntire
Mississippi College	Rev. Caby E. Byrne, Jr.	Mr. Dorsey Deaton	Morrison Heights	Rev. Jack Butler
Clinton	P. O. Box 252	P. O. Box 955		701 Oakwood Drive
			Van Winkle	Rev. H. A. Milner
				4233 Carter Circle
				Jackson
				Dr. S. R. Woodson
Miss. State College for	Miss Betty Jeane Weeks	Miss Sandra Paschal	First	Rev. D. C. Applegate
Women, Columbus	1321 College Street	Box 1320, MSCW		
Miss. State University	Mr. W. Frank Horton	Mr. Jerry Merriman	First	Rev. B. A. Burrell
State College	P. O. Box 1221	(Single) Box 2982	Calvary	
		Mr. Henry Moreau	Emmanuel	Rev. Freddie Steelman
		(Married) G. D.	First	Dr. Clyde Bryan
Miss. Southern	Rev. Louie Farmer, Jr.	Mr. Joe Price Everett	Immanuel	510 W. Pine St.
Hattiesburg	Box 117, Station A	Box 424, Station A	Main Street	Rev. C. B. Hamlet
			38th Avenue	Dr. John E. Barnes
			University	Rev. V. C. Windham
				419 38th Avenue
			Lakeview	Rev. Harold Kitchings
			28th Ave.	216 S. 23rd Avenue
			Booneville	Rev. David Howard
				401 Dixie Avenue
				Rev. Paul Moore
				1122 S. 28th Avenue
				Dr. Alvin O. Collins
Northeast Miss. Jr. Coll.	Rev. Bob W. Hunt	Miss Betty Rose Carter	First	Rev. John W. Flowers
Booneville	314 S. Second Street	Northeast Jr. College		
Northwest Miss. Jr. Coll.	Miss Martha Darby (F.A.)	Mr. Aaron Biggers	First	Rev. S. M. Batson
Senatobia	Northwest Jr. College	Northwest Jr. College		
Ole Miss	Miss Marian Leavell	Mr. Robert G. Barnett	First	Rev. E. V. May
Oxford	310 N. 16th Ave.	Box 152, University	North Oxford	Rev. Frank Thomas
Pearl River Jr. College			First	
Poplarville				
Perkinson Jr. College	Mr. Bennie T. Warren	Mr. Michael Hunter	Perkinson	Rev. Don Stewart
Perkinson	Box 268	P. J. C.		
Southwest Jr. College	Mr. Rodney Ellis	Mr. Billy Joe Ryals	First	Rev. Drew J. Gunnsells
Summit	Southwest Jr. College	Southwest Jr. College		
St. Dominic Hospital	Rev. Harold St. Gemme			(See Baptist Hospital)
School of Nursing	P. O. Box 1567			
Jackson				
Sunflower Jr. College	Miss Elizabeth Morrow	Miss Millie Stonestreet	Moorhead	Rev. Robert Trotter
Moorhead	(F.A.) Sunflower Jr. Coll.	Sunflower Jr. College		
University Medical	Rev. Harold St. Gemme			(See Baptist Hospital)
School of Medicine	P. O. Box 1567			
School of Nursing				(See Mississippi Southern)
Jackson				
William Carey College	Miss Jewel Hannah	Mr. Dorman Laird		Rev. Ellis D. Richardson
Hattiesburg	Carey College, Box 6	Carey College		
Wood Junior College		Miss Mary Lynn Fortner	Mathiston	
Mathiston		Wood Jr. College		

be finished and completely occupied very early during the school year. This modern air-conditioned building will be the hub of all student campus and social activity at Mississippi College. Van D. Quick, former Bellevue Baptist Church and Mississippi College graduate, will be the college's director of student activities. In addition to directing activities within the new building, Quick will also be in charge of the college's intramural athletic program.

The Mississippi College evening program continues to expand and attract an increasing enrollment under the leadership of Dr. D. Gray Miley,

director of the evening school and head of the business department. For the first time the evening college this fall will offer a program leading to a degree. Through the evening school a student may earn the bachelor of science degree with a major in general business, accounting, secretarial science or economics.

A program especially designed for teachers leading to the master of arts or master of education degree is also a noteworthy feature of the evening college. Saturday morning classes will also be offered for teachers.

In-Service Mississippi College this fall

continues its In-Service Institute for science and mathematics teachers, sponsored by the National Science Foundation. Teachers may take courses in advanced biology, chemistry, or mathematics, with all expenses including travel paid by the National Science Foundation. A few vacancies exist in this program, according to Dr. Archie H. Germany, director of the institute.

Another program for the coming year will be the restoration of the Old Chapel building to commemorate its centennial year, says Dr. R. A. McLemore, president of the college. The Chapel will be re-

stored to its former beauty to provide a place for campus worship services. The first floor of the building will house the Bible and Philosophy departments.

An elaborate pageant marking the Civil War Centennial is being planned by Mississippi College. Hollis B. Todd, acting head of the speech department, is chairman of the faculty committee planning this event.

RIDGECREST, N. C. — (RBA) — A dramatic presentation, "Christ for the Whole Wide World," was given at Ridgecrest Assembly, Aug. 16 as a part of the Woman's Missionary Union Conference.

Names In The News

Rev. Jeff Brantley celebrated his ninth anniversary as pastor of First Church, Forest, on August 21.

Revival Dates

Central, Brookhaven: August 28-September 2; Rev. Elwyn N. Wilkinson, Handsboro, evangelist; Hollis Conn, Music Minister, Central Church, Brookhaven, song leader; Rev. Wilson Winstead, pastor.

Union (Dry Fork): August 28-September 2; Rev. R. L. Melford, Liberty, associational missionary, Mississippi Association, evangelist; Rev. Lonnie Shull, Liberty, pastor at Mt. Vernon, music director; Rev. Alan Balliet, Mississippi College, pastor. Dinner will be served at the church on August 28.

Camp Ground (Yalobusha): August 28-September 4; Rev. Cline D. Ellis, pastor, First Church, Fordyce, Arkansas, evangelist; Mrs. Harold Adams, music director; Rev. Harold L. Adams, pastor. Dinner will be served on the church grounds Sunday, August 28.

Hollandale, First: August 28-Sept. 1; Youth-led revival with Rev. Gil Barrow of Clinton as evangelist; Dicky Smith, New Albany, song leader; Robbie Hudson, organist; Joe Fletcher Scull, pianist; Rev. Joe W. Hudson, pastor.

Hillcrest, Jackson: August 28-Sept. 4; Rev. Bob Marsh, pastor of Spring Hill Avenue Church, Mobile, Ala., evangelist; Paul Dean, minister of music, First Church, Natchitoches, La., song leader; Rev. G. C. Cox, pastor.

Wichita Church

(Continued from Page 1)

church. Fighting National Council. Fighting the National Council of Churches and Communism, members of First Baptist approved a resolution Mar. 9 from her Board of Deacons which called for the church to withdraw any and all funds and financial support to the American Baptist Convention "for the reason that the said ABC and its affiliated organizations are apparently in full support of the policies and plans of the National Council of Churches and that these . . . are not in accordance with the faith and practices of the First Baptist Church of Wichita, Kansas.

Plaintiffs contend that in custom, tradition, and doctrine the congregation should be affiliated with the ABC. It was pointed out that the congregation, said to have been organized about 1870, has been affiliated with the ABC since 1907.

Several members of the church in Wichita were asked if local Southern Baptist church members and pastors had asked them to change their personal membership, or, to encourage First Baptist to become affiliated with the Southern Baptist Convention. They said emphatically, "No."

Miss Lolete Dotson is returning to Nigeria after furlough in the states. She goes to Kontagora as the first missionary nurse to be assigned to the staff of the Baptist Hospital dedicated there last February. Her address is Baptist Hospital, Kontagora, Nigeria, West Africa. A native of Town Creek, Ala., she is the daughter of Southern Baptist Missionaries.

Miss Anna Lea Walters has resigned as Director of Education and Youth at First Church, Indianola, Rev. Harry Kellogg, pastor, to continue her education at New Orleans Seminary. Miss Grace Young of Bruce, a recent graduate of Baylor University, Waco, Texas, has been called to assume the duties Miss Walters has been performing.

Rev. N. B. Langford, Jr., former pastor of D'Lo Church, has accepted the pastorate of First Church, Union Springs, Ala.

Dr. E. M. Keebler, formerly on the staff at Clarke College, and now dean and registrar of Norman College, Norman Park, Ga., has been granted a year's leave of absence to continue his work toward a Ph.D. degree in the field of Administration and Guidance. He has been granted the fellowship by Mississippi Southern College.

Carlson Cautions

(Continued from Page 1)

ference, says that the leaflet on "America is a Catholic Country" made its first appearance. As far as his investigation has determined, shortly before the National Democratic Convention in Los Angeles, and that it has received wide distribution since then. The pamphlet seeks to make it appear that the Catholic Church is urging its members to convert the United States into a Catholic nation by forgetting the designation of "Republican" and "Democrat" and by voting together at the ballot box. It addresses itself to the Catholic people and presents a perverted viewpoint of American history.

The fraudulent Knights of Columbus "Oath" was published in the Congressional Record, Feb. 15, 1913, as an illustration of bigotry, deceit and falsehood in the election of the 7th Congressional District of Pennsylvania for the 62nd Congress. It has since been lifted out of its context and published as if it were a genuine document.

Baptist ministers in various parts of the country already have been embarrassed during the current campaign by printing the spurious "oath" in their church bulletins and then having to apologize publicly for their error. The Knights of Columbus have threatened to enter libel suits against some who have refused to make proper acknowledgements of their error. They have won many similar cases in the past.

Cooper Urges

(Continued from Page 1)

"Growth in the number of churches would, of course, mean a greater source of support for the total program of Southern Baptists, Cooper emphasized. "In fact, in most of the churches in Denver stewardship is no problem. The people tithe."

The people are willing to lis-

Blue Mountain

(Continued from Page 1)

Elizabeth Dilworth, the maid of honor in the 1960 May Day Court is already busily engaged with her duties as Admissions Counselor. To the Modena Lowrey Berry Chair of Bible, Dr. James L. Travis, with his charming wife and four winsome children, will bring youth, scholarship, and gaiety.

Music students are avid to avail themselves of the benefits which will accrue to them as a result of the advanced study done during the summer by the members of the music faculty in New York, Dallas, Detroit, and Jackson. Dr. Brooks Haynes, head of the music department, has large plans. Fifty new blue and gold choir robes are being provided through the courtesy and generosity of many friends of Miss Linda Berry, long-time voice teacher at Blue Mountain.

First Obligation

While Blue Mountain College's first objective is to train young women for Christian homemaking, they are afforded training for some sixty-eight different vocations and professions such as those the alumnae in most of the states and many foreign countries presently practice.

A full-time assistant, Miss Joe Ann Shearer, has been employed to teach new, revised, and advanced science courses. New and specialized equipment for use in these courses is already installed in improved laboratories.

Ray Dining Hall will become an invaluable asset when the first meal in this beautiful new building is served at noon on Saturday, September 10. Miss Lily Dale, who comes to us in September as dietitian and teacher of Institutional Management and Quantity Cookery, was for the past five years food supervisor of Trumbull College at Yale University. With a fully equipped all-electric kitchen, a private dining room, student lounge, check-room, main dining room, dietitian's apartment and a picture window eighty feet in length overlooking the lake and swimming pool, Ray Dining Hall will provide the latest in gracious family-style dining for both faculty and students.

Faculty friends, and alumnae are wholeheartedly cooperating as the plans crystallize for the inauguration of the fifth president of Blue Mountain College, on October 25, 1960, at 2:30 o'clock in the afternoon.

Mississippi

(Continued from Page 1)

Dormitories open for freshmen students at noon on Sunday, September 11. The cafeteria will be open for the noon meal on that day. Transfer students and returning upperclassmen will report to the campus Tuesday, September 13. Freshman orientation will begin Monday morning September 12. The orientation program for transfer students starts Tuesday afternoon, September 13. Returning students will begin registration Wednesday morning, September 14.

Occupy New Building

One of the highlights of the 1960-61 year at Mississippi College will be the occupancy of the B. C. Rogers Student Center Building. The building will

ten to the Gospel and anxious to find a foundation for life, Cooper asserted, but there are not enough workers and churches to show them the way.

Christian Education Through The BSU

By Ralph B. Winders,
State Director Baptist
Student Work

Southern Baptists believe that the college student is not a detached mine in a learning situation, but he is a "whole person," and that this "whole person" is involved in the educational process.

He has needs — recognized and unrecognized — in every area of life, spiritual, intellectual, moral, social, and so forth. It was on this premise that the Baptist Student Union was founded nearly forty years ago.

Baptists needed an agency to supplement the work of the churches in the college community that would "follow the student to the campus" and there help to meet his needs within the framework of college life itself.

Recognized Need

Immediately, the Baptist Student Union recognized the need of the college student for a vital relationship with the church at the college center. In its philosophy the Baptist Student Union sees the church as the focal point in the Christian community and every activity which it promotes is calculated to magnify the church, to educate the student to be an intelligent church member, and to train the student in churchmanship.

The Baptist Student Union seeks to give the student such an understanding of the church and such an appreciation of the church and its mission that he will forever remain faithful to it throughout his future life and

work. This is Christian Education.

"Inherited Faith"

Frequently there is the need for a student to restudy his personal faith. Many a college student arrives at school with a "second-hand" religious experience or an "inherited faith". When he begins to think for himself in other matters, he begins to ask pertinent questions about Christianity.

The Baptist Student Union seeks to provide a warm and understanding but alert and spiritual climate where questions can be asked and answers found through continuous, disciplined study, discussion, and personal and group effort. This is Christian Education.

But the college student needs ways and means to express his faith. He has learned that Christianity has a message for life at every level and under all conditions. He wants to take that which he has learned in the classroom into the laboratory. He begins to cut all kinds of "dependent" strings. He wants to be a person, on his own, to try his wings, to make his own contribution.

The Baptist Student Union has set itself up to provide worthy outlets in real life experiences on and off the campus in which he may apply the Christian principles he has learned. This is Christian Education.

Opportunity Given

The college student has a need for more intensive vocational guidance than he has ever had before, and he needs

to understand what God is doing in the world so that he may intelligently decide where he fits in the picture.

The Baptist Student Union study God's activity in the world and helps him accept a world view which gives meaning to his endeavors. He learns of our missionary program and the deep needs in distant places cry out to him for his special kind of help. This is Christian Education!

The Baptist Student Union was born in response to need, and in an effort to meet that need we have become a potent factor in Christian Education among Southern Baptists.

State Baptists - - -

(Continued from Page 1)

State Convention meeting in 1839 that "now . . . we find connected with almost every church flourishing schools, taught by talented and pious men."

As early as 1817 a Mississippi Education Society was organized to assist in educating pious young men for the gospel ministry. This society evidently ceased to exist after a few years.

Institutional Beginnings

In 1835, several months before the State Convention was organized an Education Society was formed with the purpose of establishing a Baptist school. A board of directors was appointed and a field representative sent afield to raise funds for the project. Interest was such that within a few months nearly \$30,000 had been subscribed.

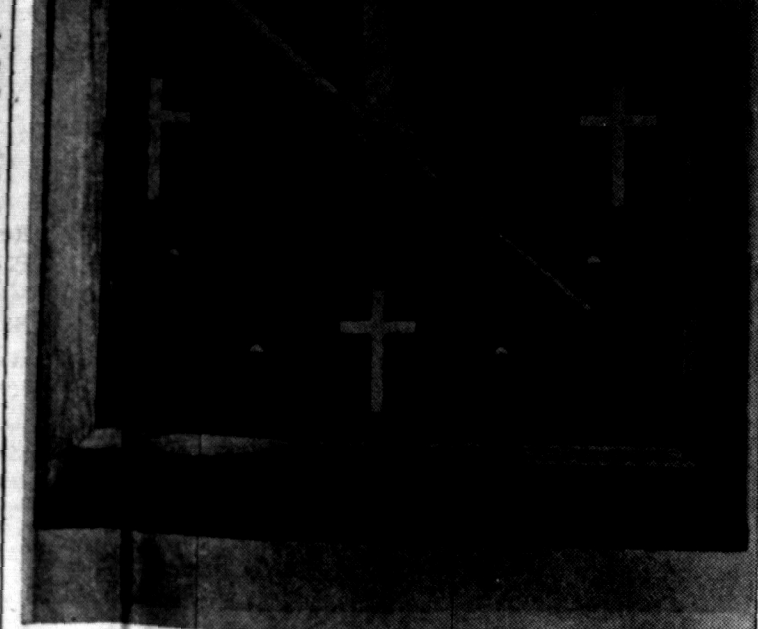
Decision was made to locate the school in the northern part of Hinds County, but before work began this was changed to a site about five miles south of Raymond. Again there was delay, and even though the institution had been chartered and named Judson Institute, it was finally merged with a previously existing institution and located at Middleton in Carroll County. Because of the merger the Convention did not have full control of the school, and after a year or two seems to have lost interest in it. The institution collapsed in 1845.

In 1848 another Mississippi Baptist Education Society was organized, statewide in scope. After two years of study and planning for a school, the Baptists of the state were offered Mississippi College as a free gift by the citizens of Clinton. The school had been established in 1826. For about eight years from 1842 to 1850 it had been controlled by the Presbyterians, but its problems had been so many that they gave it up. The Baptist Convention accepted the school and in November of 1850 the property transfer was made. When the first session began under Baptist control there was "one teacher and fourteen small boys."

Numerous Schools Started
Numerous other schools were established in the period prior to the Civil War. Boyd, in his history list sixteen such schools, almost all of which were "female" institutions. In the years immediately following the War at least eleven other such institutions were established. All of these schools are now extinct except Blue Mountain College. Two other Baptist schools were established early in the 20th century, both of which continue to this day. They are Clarke Memorial College, established in 1908, and William Carey College, which was formerly Mississippi Woman's College and which became a Baptist institution in 1911.

There have been many difficulties and problems along the way but Mississippi Baptists have held tenaciously to their purpose of providing Christian education opportunities for their youth, and today are supporting several educational institutions and ministering to the Baptist students on every campus in the State.

Institutions of Today
Mississippi College, the oldest and largest college, has a splendid campus in Clinton with property value of almost four million dollars. Two new buildings have been occupied for one year, and another large building will be used for the first time during the coming session. Another new dormitory is already ready for construction, and other buildings are planned. Enrollment last session totaled 2262.



TIME TO PRAY—DAVIS, ILL. — It's always time for prayer at a church in Davis, Ill. Crosses are used in place of numerals on this clock hanging in the church. (RNS Photo).

tion, and other buildings are planned. Enrollment last session totaled 2262.

William Carey College in Hattiesburg occupies a beautiful campus with a property valued at more than \$1,300,000 and has erected some new buildings in recent years. A new gymnasium is under construction. Last year's enrollment totaled 618.

Blue Mountain College in Blue Mountain has a splendid campus with several new buildings erected in recent years. A new dining hall will be used for the first time at the coming session. The property value is \$1,200,000 and last year's enrollment totaled 562.

Clarke College, the only Junior College, has an attractive campus with all of its buildings except one having been erected in recent years. The property is valued at \$665,000. The enrollment last year was above 300.

The Gilroy School of Nursing is a division of the Mississippi Baptist Hospital in Jackson. Last year the enrollment was 154, making the institution the largest of its kind in the state.

Other Educational Activities

The Baptist Student program is under the direction of the Student Department of the Convention Board. The BSU program is promoted on almost every campus of the state, and on 22 campuses there is a Director of BSU work, ministering to the more than 12,000 Baptist students on Mississippi college campuses.

The Board of Ministerial Education has been in existence since 1870 and through these ninety nine years has assisted thousands of young ministers in securing an education. The Board owns apartments and cottages valued at more than \$275,000. Last year the Board gave assistance to 265 of the total of 476 ministerial students on our Baptist campuses.

The Mississippi Baptist Seminary was established in 1944 for the education of Negro ministers and other church leaders. Last year it operated 25 centers and enrolled 1,040 students. The Convention Board's Negro Work Department is rendering inestimable service to the Negro Baptist churches through this institution.

Education Commission

For many years Mississippi Baptists have had an Education Commission to promote their Christian Education program. During recent years these commissions have made a tremendous contribution to the whole program through working with the institutions, and through leading Mississippi Baptists to give larger support to the schools. An example is the "capital needs" program of the past few years which has made possible the erection of new buildings on every campus. The commission helps to coordinate and balance the whole Christian education program.

Christian Education Needed

Christian education is needed today more than ever. In today's complex world, men of Christian character are necessary if we are to build a society that will endure. Through our Christian education program, both in our own institutions, and in our ministry to other schools, we must seek to provide for every Baptist student, that he may have the influence of Christian character and culture, as he pursues his education. Without this we shall raise up generations of leaders

Clarke Memorial - - -

(Continued from Page 1)

fine session.

An orientation program will be held Monday night, September 5, at 7:30 for the purpose of acquainting the new students with the various phases of college life. Testing programs for freshmen and sub-collegiate students will begin at 8:30 A. M. Tuesday. Registration Day will be Wednesday, September 7, with the registration of Sophomores beginning at 8:30 a. m. and registration of Freshmen and Sub-collegiate students at 1:30 p. m. Classes will begin on regular schedule Thursday morning at 8:00 o'clock.

The faculty will meet at 9:00 a. m. Friday, September 2, to begin a pre-session workshop to complete their preparation for the testing and registration

who will not be able to give Spiritual leadership either in our churches or in the world.

Many Problems

There are many problems. Enrollment is expected to grow faster in the next few years, than we shall be able to provide facilities to care for. Soaring costs have made the administrative problems heavy. Faculty enlargement sometimes makes demands difficult to fill. A curriculum to meet today's needs is not always easy to provide.

Despite the problems Mississippi Baptist institutions are making great progress. The Boards of Trustees have chosen wisely as they have sought administrative leadership, and we have the very best. Strong faculties have been assembled, and the highest standards are being met. Student directors on non-Baptist as well as Baptist campuses are doing a splendid work.

Mississippi Baptists must meet the financial needs of the institutions and program. We believe that they will do that as they continue to give larger support through the Cooperative Program, and through special gifts.

As we survey the Educational Program of Mississippi Baptists in 1960, it is our conviction that this is one of the brightest hours of our history and that the coming years will prove to be the greatest in the history of our Convention. We are sure that is true if every Baptist in Mississippi will pray for and support Christian education.

August 25, 1960

THE BAPTIST RECORD 3

—PRESENTING A New College President

By MARGUERITE HILL,
Associate Director, Public
Relations

Dr. Wilfred C. Tyler, Professor of Bible at Blue Mountain College since September, 1958, was recognized during the 1960 commencement program by Dr. Lawrence T. Lowrey, retiring president of the College, as his successor.

Dr. and Mrs. Tyler were called to the stage for Dr. Lowrey's recognition. Blue Mountain's new president accepted full responsibility of his office on June 1. His abiding interest in Blue Mountain College through the years, his faithful service as a faculty member, and his complete loyalty to the college and its administrative Head have, in addition to his educational background, made him the worthy successor to Dr. Lawrence T. Lowrey.

Native of State

Dr. Tyler is a native Mississippian. He graduated from Brookhaven High School. He then attended Mississippi College, where he received his bachelor's degree. In college he was an outstanding athlete and for three years was a football letter man.

After his graduation from Mississippi College, he was teacher and athletic coach at the Laurel High School, where he coached football, basketball, and baseball. He helped to or-

ganize the Big Eight Conference.

Meanwhile he had felt the call to the ministry, and he entered the Southern Seminary at Louisville, Kentucky, where he secured the degree of master of theology and doctor of philosophy. There he was a fellow with Dr. G. S. Dobbins, Professor of Religious Education. In his senior year, he was chairman of the Executive Committee of the Student Body Association at the Seminary. After his graduation there, he was pastor of the College Avenue Baptist Church of Annapolis, Maryland.

Lecturer, Teacher

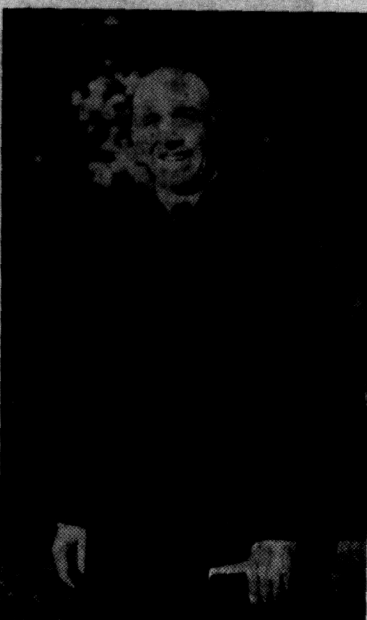
For a number of years, he has been lecturer and teacher of the Southern Baptist Assemblies at Ridgecrest and Glorieta and also lecturer at many assemblies all over the Southern states. He is a son of the late Judge Luther L. Tyler, a former member of the Mississippi Baptist Education Commission.

Mrs. Tyler, the former Frances Landrum, is a native of Elmsville. She attended Mississippi Woman's College at Hattiesburg, where she received her B. A. Degree, with a major in music. There she was president of the student body. She then entered the Carver School of Louisville, Kentucky, where she received her degree in religious education. Shortly afterwards, she became Young People's Secretary of the Woman's Missionary Union of Mississippi. After her marriage to Dr. Tyler, she became Recording Secretary of the Southwestern Woman's Missionary Union of the Southern Baptist Convention, which position she held for nineteen years. She has recently become a Member at Large of the Executive Board of the Southwestern WMU. She and her husband are the co-authors of two books, "The Little World of Home," and "The Challenge of Christian Parenthood," published by Broadman Press in Nashville.

Dr. and Mrs. Tyler are the parents of two children, Luther Landrum, a senior at Mississippi College, and Mary Carol, a sophomore at Blue Mountain College.

Dr. and Mrs. Tyler look forward to a bright future as president and first lady of Blue Mountain College, whose room deposit list for the 1960-61 session to date runs considerably higher in number than at this same time last summer. They are grateful for friends of Blue Mountain College who, in appreciation of Miss Linda Berry, voice teacher in the College for thirty-nine years, have made gifts amounting to \$1,018 for the purpose of dressing all members of the College Chorus in formal blue and gold robes, and for the members of Calvary Baptist Church, Tupelo, who have already made possible the carpeting of Armstrong Home of the President.

Off-campus visitors, students, faculty and staff of Blue Mountain College will find Dr. and Mrs. Tyler to be the gracious host and hostess to Armstrong they have always been in Stuart Home of the Professor of Bible.



Foundation's Goal Is Christian Education

By Harry L. Spencer, Executive
Secretary

Although the Foundation serves every institution and cause of Southern Baptists, the major emphasis is Christian education. Our Mississippi Foundation has \$25,000 in permanent endowment with foreign missions as the beneficiary. It also has a special fund which has income sufficient to support three foreign missionaries. This special fund also provides about \$2,400 annually which is designated to help students preparing for full time religious work.

The major portion of all the funds administered by our Foundation and by all of our Baptist Foundations is college endowment. It is, therefore, in this way that the Foundation not only renders its best service to Christian education but has its closest relationship.

Trustees

The fact is that the Foundation trustees are carefully selected by the Convention with a view to placing on that board only men who, by proven ability and experience, are qualified to successfully and profitably invest money. This has resulted in our case in substantial improvement in endowment income for the institutions whose endowment is administered by our Foundation.

Only a few years back the business manager at Blue Mountain College told me that his endowment income was about \$16,000 annually. Just a few weeks ago Dr. Lawrence T. Lowrey dropped in on a meeting of our executive committee and told us that during the past year we had sent them \$42,000 in endowment income. Actually, it was \$69,82 income per each \$1,000 of the college's endowment fund invested for twelve months. This was accomplished by years of consistent study and effort plus the application of the best known investment policies. All the institutions and causes whose funds we administer received the same rate of income.

The explanation of this extremely high yield was and is due to the fact that a "Profit and Loss Reserve" has been built up; the total fund, including some undesignated funds, at the moment amounts to \$314,809.57. This reserve fund is also invested just as all other endowment funds, and the income on it is distributed on a per-

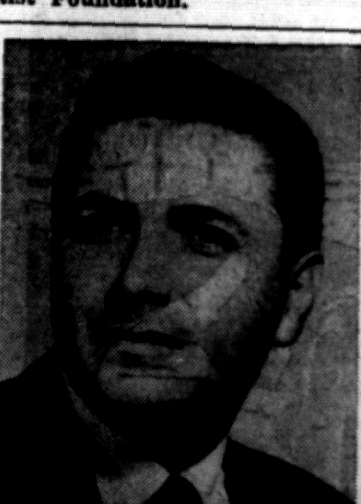
centage basis to the institutions and causes we serve. This is why we sent our colleges and causes almost 7% (actually 6.982%) during the last four quarters.

Service

It is also well to remember that the service of the Foundation is of no expenses to our institutions and causes for the reason that our Convention provides its operating cost.

As a result of this sort of efficiency in administering endowment, the Foundation through its executive secretary, attorney, and trustees has an appeal to people who have money and are in position to invest large amounts for the benefit of these causes. The result being that through wills, annuity gifts, and various types of trusts the Foundation provides ways that people may place large sums of money in stocks, bonds, real estate, or money and often times, as a result of our legal counsel which is as good as there is, may affect large tax savings to their estates.

Therefore, in the not too distant future we will have two great sources of support for our program of Christian education, as well as all our mission causes. They will be the Cooperative Program and the Baptist Foundation.



DR. HUBER L. DRUMWRIGHT has been elected as Professor of New Testament in the School of Theology, Southwestern Seminary, Fort Worth, Texas, beginning September 1. For the past year and a half he has been pastor of First Church, Ada, Oklahoma. A graduate of Baylor, he received the Th. D. degree at Southwestern in 1957. He previously served on the theology faculty of the seminary as Professor of New Testament for eight years.

BAPTIST TRAINING UNION

POST OFFICE BOX 930 DEPARTMENT JACKSON, MISSISSIPPI

<p>DIRECTOR KERMIT S. KING</p> <p>OFFICE SECRETARY MISS JEANETTE ANDERSON</p> <p>RECORDS SECRETARY MRS. RACHEL PYRON</p>	<p>ASSOCIATES G. G. PIERCE MISS EVELYN GEORGE JAMES HARRELL</p>
---	--

TRAINING UNION ASSEMBLIES 1960

The Training Union Department has completed three wonderful weeks of assemblies in our new facilities at Gulfshore. Operating three consecutive weeks beginning on July 25, there was a total registration of 1,092.

Fourteen people made their public profession of faith in Christ as their Saviour during these assemblies. Twenty-four others during dedication services surrendered for church-related vocations and 158 made a full-life Christian commitment.

Speakers for the three weeks were James Pleitz of First Baptist Church, Pensacola; Russell McIntire of Clinton; and Gordon Clinard, Professor of Preaching at Southwestern Seminary, Fort Worth, Texas.

Recipients of the Assembly Honor Award were Bobby Mitchell of Indianola, Sara Hall of Sunflower, and Louis T. Anderson, III, of Shugakal.

Baptists and Education

Baptists of America, throughout their history, have been constant supporters of education.

Colonial history reveals that some of the first schools in this land were started by churches and Christian leaders, and Baptists were among those founders. Some of the earliest schools in Mississippi were started in Baptist churches. When public, state supported education began to develop Baptists were among its most ardent supporters.

Baptists of today believe in and fully support the public school system. Their belief in democracy and freedom cause them to give whole-hearted backing to an institution which is so basically a part of American life. While they are fully aware of shortcomings in the public school system they still believe with most Americans that it is the best possible system of universal education.

At the same time, however, Baptists believe in Christian education, especially on the higher academic level, feeling that there are some educational needs which state supported schools cannot meet. They believe that there are spiritual and moral values needed in education which can best be provided by Christian institutions. They also believe that these spiritual needs can be met in the non-church-related school through the work of such organizations as the Baptist Student Union which serves on every type of campus.

However, Baptists are strongly opposed to state support of any type of church-related educational system. They do not want tax support for their schools, nor do they believe that others should receive it. If churches are going to maintain their own schools, in which their doctrines and practices are taught, they should support these schools with their own funds, and not expect the state to support them.

Mississippi Baptists do have an extensive educational program. They own and support four colleges and a nurses training school, maintain a program of student work that reaches almost every campus of the state, share in the support of several seminaries, and carry on other work related to education. Not one penny of tax support comes to this program, nor should it. This is a Baptist program and must receive its support from Mississippi Baptists.

There are two major sources of financial support for this educational program. The first is through the Cooperative Program which is the principal life line of all of our Baptist work. Through it every Baptist can share in the work of every institution and agency.

Cooperative Program support is not enough, however, to provide for all of our educational needs. Modern educational costs have soared so high, and the number of students seeking enrollment has increased so greatly, that much of the financial need, especially in the area of capital improvement and endowment, must be met through the special gifts of individuals and churches.

Mississippi Baptists must continually increase their gifts in both of these areas of support if our Christian education program is to keep abreast with the needs of these times. We must keep our institutions second to none in their academic standards and excellence, if they are to attract more and more of our finest youth, and provide the best educational opportunities. Moreover, we must enlarge and strengthen the student department program if it is to continue to minister to the increasing thousands of Baptist students on many campuses.

We must also give this educational program the backing of our prayers, our interest and our devotion. Only in this way can it make its largest contribution to Mississippi life, and return to us in spiritual values far more than we have ever invested.

An Interesting News Item

The RESTAURANT REVIEW Magazine in its July-August issue carried a news item that should be of interest to many Mississippians. The same story is told in an article in the DURANT (Mississippi) NEWS of June 30, 1960, and, we understand, was carried in other newspapers. The REVIEW article is as follows:

A CONNECTICUT YANKEE BECAME A MISSISSIPPI COLONEL: At the annual convention of the Mississippi Malt Beverage Association and the U. S. Brewers Foundation, recently staged at Biloxi, Mississippi, by Thurman Henry of Greenwood, executive manager of the Beverage Association, in cooperation with L. G. Jones, general director for the foundation. State Representative George Payne Cossar of Charleston, Mississippi, NEWLY NAMED COUNSEL FOR THE BREWERS FOUNDATION OF THE STATE (type emphasis ours - Ed.) acting as masquerading on behalf of Governor Ross Barnett, presented an official Mississippi Colonel's commission to Robert C. Dalton of Greenwood, Connecticut. (Director of Field Services for the U. S. Brewers Foundation.)

This story is of special interest because Mr. Gosser is Chairman of the Rules Committee of the Mississippi House of Representatives and was one of the leaders in the drive during the recent legislative session to bring legalized liquor to Mississippi.

It will be most interesting to watch the next moves of the "COUNSEL FOR THE BREWERS FOUNDATION" in relation to the Prohibition Laws, especially since he is now the paid representative of liquor interests.

Perhaps this item will also remind those of us who believe in prohibition that we must be alert and active if we are to continue to win the fight for prohibition in our state.

A Mississippi First

Leaders of every phase of Mississippi Baptist work will gather in Jackson next week for a conference which may well be one of the most significant Baptist meetings ever held in our state.

Trustees and administrative personnel of all Mississippi Baptist boards, agencies, commissions, and institutions will meet at Jackson's First Church on September 1 and 2. This is a first in Mississippi Baptist life, for such a meeting has not been held before.

Several important results should come from this gathering of Baptist leadership.

It should bring to many a new comprehension of the scope and magnitude of our Mississippi Baptist program of work.

It should bring a broader understanding of the pro-



"LIKE FATHER, LIKE SON"—Seferino Jojola (deceased), long-time home missionary to his own people at Isleta, New Mexico, with his son Ernest, who helped his father in his work with the Indians. Another son, Tony Jojola, is serving under the Home Mission Board as a missionary to the Indians. (Home Board Photo).



The Broken Wall

Recently Markus Barth published a commentary on Ephesians entitled *The Broken Wall*. This intriguing title was taken from what may be termed the theme verse in that epistle: "For he is our peace, who has broken down the middle wall of partition between us" (Eph. 2:14).

The reference is to the wall in the Jerusalem temple which separated the Court of the Jews from the Court of the Gentiles. Gentiles were forbidden by the threat of death to go beyond this restraining partition surrounding the sanctuary.

There are some who believe that Ephesians was not written by Paul in the early A.D. 60's but by someone else in the A.D. 90's and that Ephesians 2:14 alludes to the destruction

of the whole temple which had already occurred in A.D. 70. But, whatever be the case with the authorship and date of Ephesians, this statement (2:14) refers not to a destroyed temple but merely to a broken wall.

Broken By Jesus

And, significantly, the wall was broken not by Titus in A.D. 70 but by Jesus in A.D. 30 (?). The wall under question was a symbol of a humanity segmented by the superficialities of race distinctions. Literally, Paul called it in Ephesians 2:14 "the wall of fragmentation."

Conversely, then, the broken wall is a symbol of peace among men. The barriers to brotherhood are at least potentially reduced to nothing in Jesus Christ.

blems and needs which the various boards and agencies face.

It should bring an even greater unity of effort on the part of all who share in the task of directing the work.

It should bring an enlarged vision of the opportunities and responsibilities which face Mississippi Baptists today. We believe that all Mississippi Baptist work will profit greatly from this meeting of leaders.

(GUEST EDITORIAL)

Should A Minister Speak Out?

From Louisiana Baptist Message

The question as to whether a minister should be allowed the freedom to speak up on public issues is one that is frequently debated. Actually there are two schools of thought on the subject.

One group emphatically says that the church's mission is primarily the salvation of the individual and should not seek to reform society. The advocates of this position contend that ministers should stick to preaching the gospel and avoid meddling in political, economic and social problems.

The other corner contends that ministers have a solemn duty to apply Christian teachings to all problems that affect the welfare of society, to proclaim moral judgment on public as well as private conduct that seems contrary to the will of God.

Consequently, the overage minister feels like the bird that flew into the badminton game.

The problem boils down to the point of whether or not there is a difference between the sacred and the secular. The answer is a simple no. Everything is sacred to God and Christ is not limited to the four walls of a church building. There are no "off limits" for Christ in God's plan, only in man's thinking. Yet, some ministers decide to "play it safe by preaching always on nice, quiet, pious, devotional themes; never touching on controversial issues, and thus, assuring that they will never get into trouble with anybody."

Perhaps Timothy had taken this position when the Apostle Paul (who would have been a very unpopular preacher in our day) exhorted him, "Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine." II Tim. 4:2.

History reveals, however, that church and preachers have been at their best when they have dared to speak out as they believed God wanted them to speak.

To be a faithful minister, he of necessity must proclaim the word of God courageously with love and kindness. By the same token the laymen should "stay up the hands" of their ministers by prayer and other evidences of encouragement, confidence, love, sympathy and support.

This combination not only glorifies God, but strengthens a nation.

One who ignores the church is like a man who builds a house without windows and then blames God because he has to live in the dark.

Southern Baptist Convention
Accepted As Unmixed Blessing

AUGUSTA, Georgia, December, 1846 — (BP) — Although Baptists of both North and South at first regretted the formation of the Southern Baptist Convention and the split among Baptists in America, the new convention is now being regarded as an unmixed blessing.

Many Baptist leaders in the South declared the action premature when the Southern Baptist Convention was formed here last year, but now it is generally agreed that the move was inevitable. Differences between North and South rather than diminishing, apparently are mounting.

Slavery is not the only issue which separates North and South. There are differences of background, culture, economics, morals, and religious fervor which appear to be permanently fixed.

At least ten years before the Southern Baptist Convention was formed, Baptists of the South were dissatisfied with home mission efforts in the South and Southwest. Baptists in these areas have felt for years that they were being discriminated against in favor of northern and eastern areas. There is a growing realization

that two Baptist conventions will be able to work better and more extensively than one did before. As westward expansion continues, needs in the West will multiply. Two conventions can meet these needs better than one, it is agreed.

During the first year of the new convention, home and foreign mission boards collected more than \$30,000. These increased gifts are evidence that when a body is free of dissension and strife, work goes forward more rapidly. To hold northern and southern Baptists together, it has been observed, is no justification for holding up the gospel ministry.

The new convention also will give Baptists of the South a more active voice in the work of the denomination. During the thirty-one years northern and southern Baptists worked together in the old Triennial Convention, only once did the convention meet south of Washington. Because of distance and expenses, only a few delegates from the South ever attended these sessions.

(Copyright, 1959, by Historical Commission, Southern Baptist Convention.)

Counselor's
Corner

By Dr. R. Lofton Hudson

"GIRL SEEKS FORGIVENESS"

QUESTION: I am a girl 18 years old, a Christian, and have been dedicated to God and the church for several years.

I have dated a boy a year older than me for about four years. About two months ago I made a terrible mistake — I thought I was in love with him. Now I have lost my self-respect and feel that God has left me.

I know God is always willing to forgive but how can you know that you have been forgiven?

ANSWER: My dear girl, you can't know. You must have faith. Or to put it differently, the Christian knows by faith. He knows that God is true to his Word because he has met God in Christ and has recognized Him.

What you probably mean is How can I feel assured and have peace in spite of my sin and guilt feelings?

Here you come to the very foundations of our human existence. To feel forgiven you must defy the childish part of your personality that demands a pound of flesh. You must admit that there is but one way to be received by God, one way for you and anyone else. That way is to rely upon him to be gracious, to accept you as you are — "By grace are ye saved thru faith." Having done this, if you still doubt, you are making God out a liar, for he has promised to save all who come to him by faith.

And remember, love is no excuse for making a terrible mistake. The Bible does not say "Thou shalt not commit adultery unless you feel that you are in love."

(Address all questions to Dr. Hudson, 116 West 47th St., Kansas City 12, Missouri.)

New Books

A WORKING FAITH by Joost De Blank (Wm. B. Eerdmans, 108 pp., \$2.00).

An archbishop in the Anglican church (Archbishop of Cape Town), the author writes in a clear and interesting and vivid style about working faith — living Christianity day by day in the midst of personal and community and world problems.

A DOCTOR'S CASEBOOK IN THE LIGHT OF THE BIBLE by Dr. Paul Tournier (Harper, 256 pp., \$3.50).

Here is a wise and thoughtful book by a physician of profound religious faith who believes that man's physical and emotional health are rooted in a wholesome spiritual life.

MEMOIRS OF MCCHEYNE, compiled by Andrew A. Bonar (Part I: Letters and Messages 255 pp.; Part II: Messages and Miscellaneous Papers, 252 pp., Moody Press).

A collection of letters, Bible messages and other papers of Robert Murray McCheyne, a young minister of the Church of Scotland who died at the age of 29. First published in 1844, the book has known a tremendous circulation. It has been practically unobtainable for many years, but now a new edition has been released. It should find a place in many libraries since it is looked upon by many as a classic of Christian literature.

GOD'S WILL MADE CLEAR, by Mrs. Paul Friederichsen (Moody Press, Chicago, 251 pp.).

Discusses the will of God in Justification, Holiness, Bible Study and Prayer, Witnessing, Giving, Worship, Temptation, Judgement, etc. Illustrated with many drawings. Should be helpful to persons seeking to know the will of God in almost any realm of life.

VITAL WORD STUDIES IN I THESSALONIANS by John Lineberry (Zondervan, 132 pp., \$2.00).

Written by the pastor of Sanford Avenue Baptist Church, Alton, Illinois. Lineberry has made an intense study of the Greek New Testament for the past 14 years. In this book he seeks to present an exposition of I Thessalonians in the light of the Greek text, so that it will be understandable in the language of the common man.

ROMAN CATHOLICISM IN THE LIGHT OF SCRIPTURE by F. C. H. Dreyer and E. Weller (Moody Press, 256 pp., \$3.50).

Discusses more than thirty Catholic doctrinal teachings in the light of Scriptural teaching. Every important Catholic teaching is considered. The Catholic doctrine is presented and fairly analyzed, and then compared with Bible teaching. This should be a helpful volume for students of Roman Catholicism and those seeking to meet its claims.

PITTSBURGH, PENN. — (BP) — Southern Baptist students attending or who plan to attend the University of Pittsburgh of Pittsburgh or Carnegie Tech in Pittsburgh, are urged to contact Joseph Waltz, pastor of the Pittsburgh Baptist Church and director of Southern Baptist work in the Greater Pittsburgh area. His address is 3100 Pioneer Avenue, Pittsburgh 26, Penn. Waltz would also like the address of other Southern Baptists living in the area.

NASHVILLE, Tenn. — (BSSB) — J. Earl Mead, minister of education, Cliff Temple Church, Dallas, was re-elected president of the Baptist Sunday School Board in its semi-annual meeting here this week.



Calendar of Prayer

August 29 — W. C. Morgan, Baptist Building; Rev. Joe Causey, Blue Mountain College trustee.

August 30 — E. B. Fultz, Humphreys Association Brotherhood president; Tom Gore, Wayne Association Training Union director.

August 31 — Mrs. C. A. Schotte, Baptist Building; Mrs. Tennie Glee Jones, Baptist Orphanage staff.

September 1 — Mrs. Lee Gallman, Seminary Extension Department; J. S. Dorroh, Calhoun Association Sunday School superintendent.

September 2 — Miss Addie Mae Stevens, Mississippi College staff; Rev. Fred Tarpley, Hinds Association clerk.

September 3 — Rev. Virgil Ratcliff, Leake Association superintendent of missions; Dr. Clarice Robinson, William Carey College faculty.

September 4 — Mrs. Hal Lee, Jr., Jackson Association WMU president; Mrs. A. A. Greene, Training Union approved worker.

WACO, Tex. — (BP) — Bill Moyers, former director of public relations for Southwestern Seminary, has been named assistant professor of journalism at Baylor University here. Moyers succeeds Ray Tassin who is on leave of absence to complete his doctor's degree.

The Baptist Record

Joe T. Odle Editor
Joe Abrams Associate Editor
J. E. Lane Business Manager
Anne McWilliams Ed. Asst.

Official Journal of the
MISSISSIPPI BAPTIST
CONVENTION BOARD
Box 530, Jackson 5, Mississippi
Chester L. Quarles, D. D.
Executive Secretary-Treasurer

The Baptist Building
Mississippi Street at Congress
Baptist Record Advisory Committee:
Purser Hewitt; Jackson: Henry Harris, West Point; J. L. Garrett, Biloxi; Glenn Smith, Corinth; Guy Reedy, Laurel.

Subscriptions: \$2.00 a year payable in advance.

Entered as second-class matter April 4, 1918 at the Post Office at Jackson, Miss., under the Act of October 3, 1917. Postage paid at Jackson, Miss. Publications of 150 words or less will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.

Commission Serves Needs Of State Baptists

By JOHN E. BARNES,
Chairman, Mississippi Baptist
Education Commission

The constitution of the Mississippi Baptist Convention outlines the duties of the Education Commission under six headings.

1. To have the general oversight of the Convention's program of Christian education.
2. To receive, study, and evaluate the annual reports and audits of the educational institutions and the Board of Ministerial Education.
3. To inaugurate, promote and direct any program of examinations, survey or research of the institutions as may be deemed necessary to the welfare and health of the institutions or the Convention.
4. To make recommendations through the Convention Board to the Convention concerning all cooperative efforts in the field of Christian education.
5. To recommend to the Convention Board the percentage of institutional apportionment out of the funds set aside for Christian education.
6. To be the channel through which all matters relating to the total program of Christian education shall be directed.

Has Purpose

Through the years the Education Commission has tried to assist the various schools owned by Mississippi Baptists in their tremendous program of

Christian Education.

A most important program that the Commission has sponsored is the Capital Funds Program which will be completed on October 31, 1960. This program which started in 1955 and was designed to make available to the college a little over one million dollars in a five year period to be used in capital improvements such as erection of buildings. This program has been a tremendous success and a big help to the schools.

The Convention has already adopted a recommendation of the Education Commission to begin another Capital Funds Program of four years on November 1, 1960. This program is designed to furnish one million dollars to our colleges during the coming four years. We feel that these Capital Funds Programs are of vital importance in helping our colleges to erect buildings in which to house students in a constantly growing program of Christian education.

Ask For Increase

The Commission has also requested each year an increase in gifts for operating expenses through the Co-operative Program. With the constantly increasing enrollment, our schools are having an added financial burden.

Our Baptist colleges are doing an outstanding job in presenting a high type of Christian education program in this day

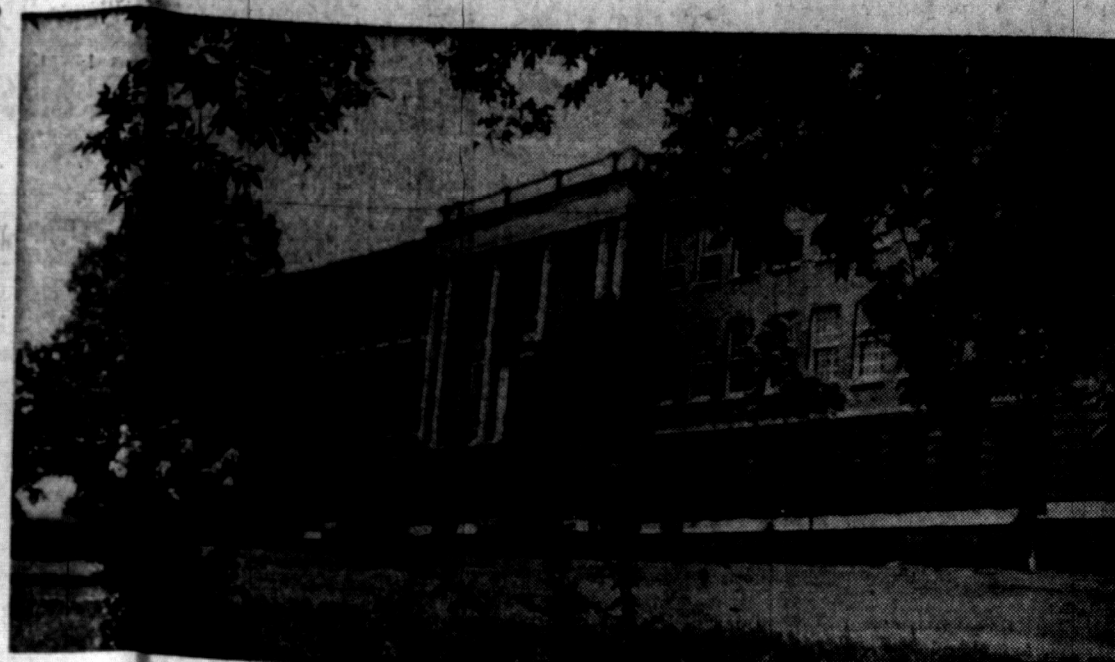
of increased costs and inflation.

Several times during the year the Education Commission meets with the college presidents, to consider the needs of our schools. Each president is given an opportunity to present his program and also to present any requests for additional help that may be needed from time to time. The Education Commission is happy to do what it can in helping to strengthen our great schools.

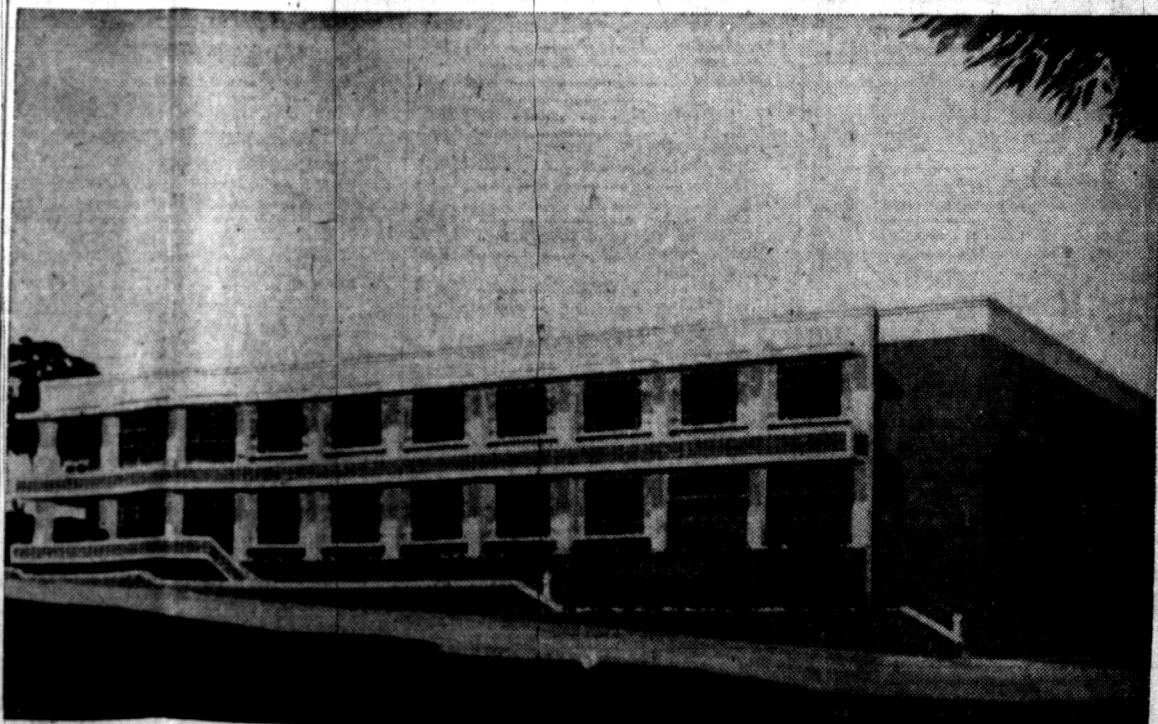
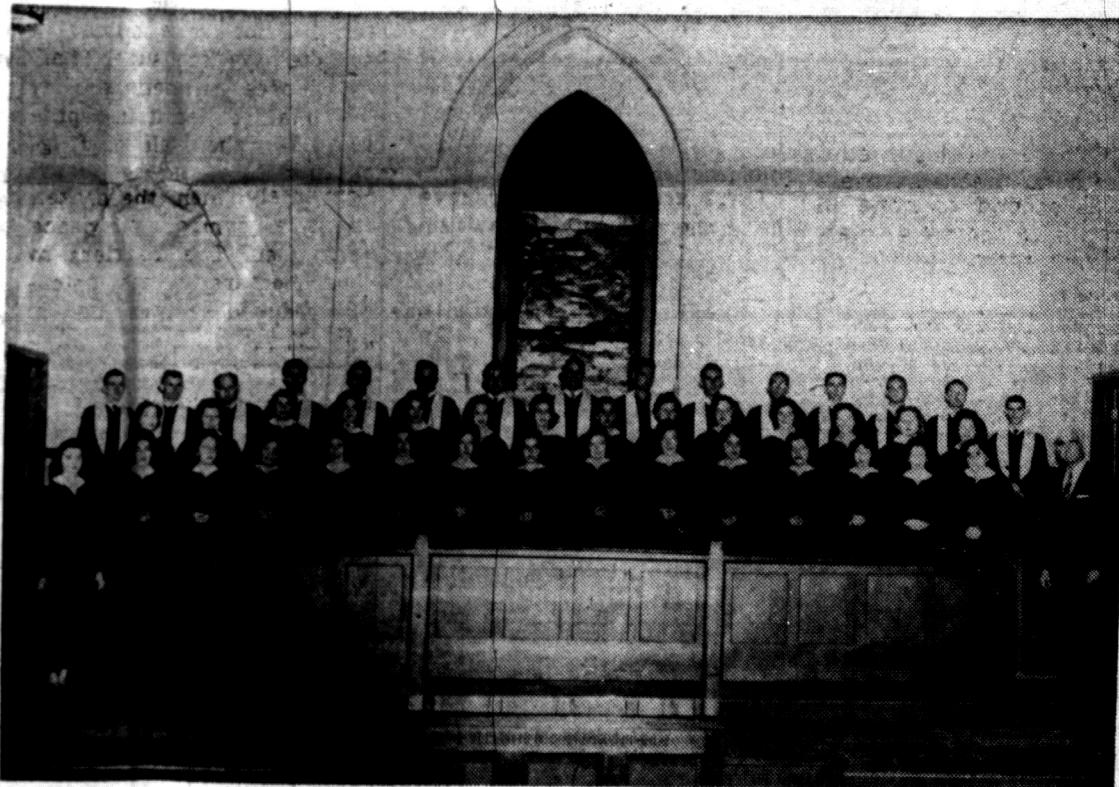
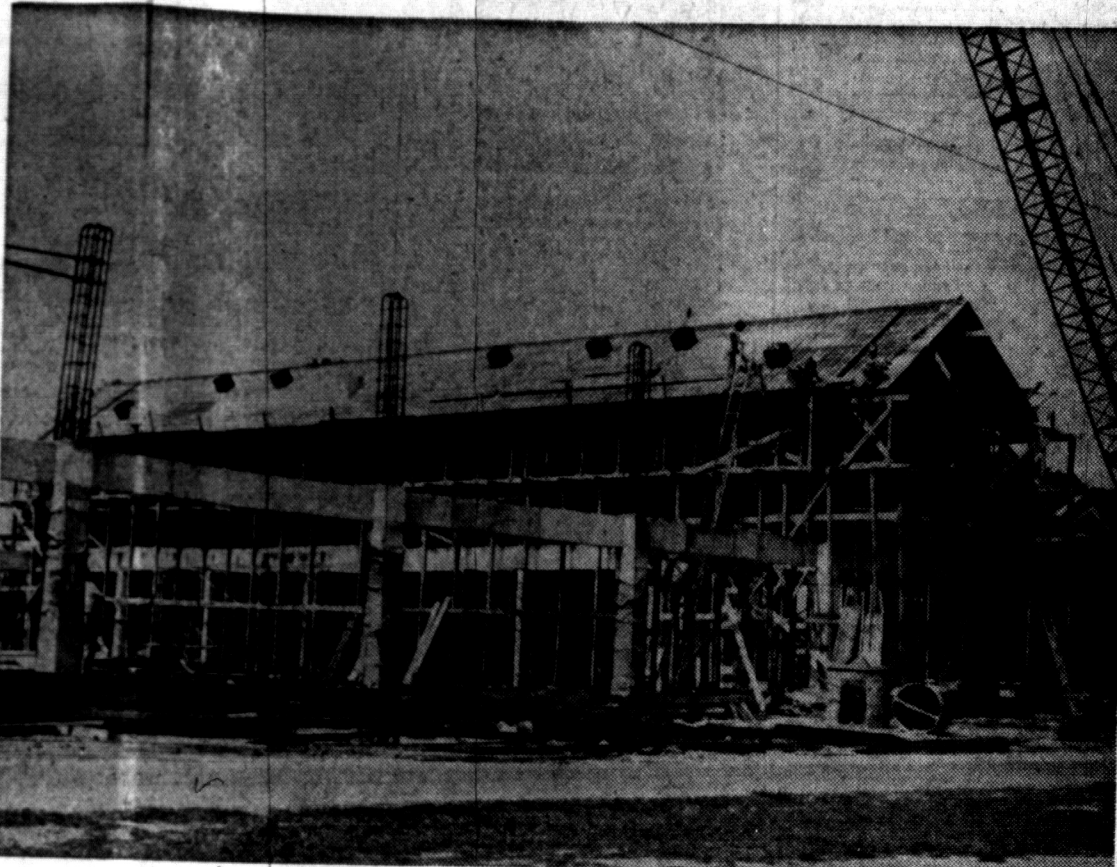
Brings Attention

The Commission would like to bring to the attention of each pastor and church in our state the following ways that help can be given to our schools:

1. Full utilization of the material available for Christian education emphasis during Christian Education Week.
 2. The utilization of at least one service during the year to emphasize Christian education.
 3. To welcome representatives from our Baptist colleges as choral groups, youth revivals, foreign Christian students, children of missionaries and Christian recreation leaders.
 4. Arrange for a visit to one of the colleges with the young people of your church.
- We would urge all of our people to give full support to our colleges with your prayers, your interest, your money, and by encouraging Baptist young people to attend our Baptist schools.



THE HEART OF Mississippi Baptist's program of Christian Education is embodied in the denominational four colleges. In above photo is the Blue Mountain College administration building. In photo just below is seen the new gymnasium at Carey College, still under construction. In second photo below Clarke College presents its chorus choir, representing one of the phases of its Christian emphases. In third photo below is seen the new B. C. Rogers Student Center Building nearing completion at Mississippi College.



THE BAPTIST RECORD 5
August 25, 1960

Gilfoy School Emphasizes Christianity

The 1960 session of the Gilfoy School of Nursing of Mississippi Baptist Hospital gets underway September 6 with an enrollment of 62 pre-clinical students.

For the new session the school will have a total student enrollment of 170 young women. This total includes 15 students in the colored school of nursing.

The incoming students have completed their pre-testing program and will begin classwork as students at Mississippi College and Jackson State College for instruction in basic sciences and social studies.

The Gilfoy School of Nursing has been operated by Baptist Hospital continuously since 1912. It is the largest school of nursing in the state and each year graduates over one-half the professional nurses educated in Mississippi. Its students come from throughout Mississippi for instruction in the three-year diploma program.

Mrs. Mary Holyfield, Director of Nursing Education, heads the school which has a faculty and staff of 24. Paul J. Pryor is administrator of the hospital.

William Carey ---

(Continued from Page 1)

arrangements have been made for a large number of young men to live outside the regular dormitories in a large house owned by the college.

The opening convocation will be held Sept. 15, at 11 a.m. Dr. Donald Roark, Executive Assistant of the Mississippi Chemical Corporation, will address the faculty and student body at this convocation.

New Professor

Carey College is welcoming to her faculty for the first time Mr. Obra Quave as associate professor of speech and drama. Mr. Quave comes from the faculty of Hardin-Simmons University. During this summer he has been the assistant director of the Summer Theatre of Mississippi Southern College. Mr. Robert Madison, a seasoned teacher of mathematics, will teach one year at William Carey College during the leave of absence of Mr. Paul Spikes who is completing a Ph.D. in Mathematics at Auburn University. Dr. Joel Ray joined the Carey faculty this summer as an associate professor of religious education.

The faculty of the college under the direction of Dean Joseph M. Ernest, Jr., will continue to be very strong. All of the 11 Ph.D.'s who taught on the faculty last year have been retained.

The college will welcome two new staff members. Mrs. D. L. Johnson of Bassfield is the new hostess in Johnson Hall. Lawrence Hall dormitory for men will have Mrs. Kathleen Rockenbach as hostess.

Building Progressor

Students and faculty returning to the campus will observe that the building program of the college is making a steady progress. The gymnasium now under construction will be completed by the end of 1960. During the summer months the college has acquired from the Tatum family of Hattiesburg 24 acres of land which adjoin the present campus.

The new President's home will be constructed on a portion of this new property within the next year. When it is completed, the present President's home will house the home economics department of the college.

During the summer months new equipment has been purchased for the growing music department of the college. \$10,000 has been spent in the purchase of new pianos and other music instruments for the fine arts program.

Mrs. Judson Chastain has been employed to supervise an extensive landscaping project for the campus.

The evening program of William Carey College this fall will feature a course entitled, Teaching for Results, taught Dr. Ray for church workers of the Lebanon Baptist Association and for other interested persons.

Convention Assists Negroes In Christian Education

By W. P. Davis, Secretary
Negro Work Department, State
Convention Board

Through the Mississippi Baptist Seminary, a system of twenty-five schools located in strategic areas of the state, Mississippi Baptists are helping the Negroes in Christian education.

The Seminary is a labor of love. A school (or center) is supported by love offerings of both white and Negro Baptists of a given area. A small allocation is made by the Mississippi Baptist Convention Board to help operate a school. The amount varies from \$50.00 to \$1,800 per school, depending on the size and need. Without financial support of local churches a school cannot function.

A school is a reflection of the loving support of the churches in a given area. The total allocation of the Mississippi Baptist Convention Board to the Baptist Seminary for this year is \$27,050.00. The Home Mission Board allocated \$23,100.00 to the Seminary.

1040 Enrolled

The total enrollment of the Seminary in 1959-1960 was 1,040. Sixty-five were graduated in May. Graduates of the Seminary are filling many places of important Christian leadership in Mississippi and elsewhere.

The Seminary is in a fund

raising campaign to raise a million dollars by 1970. A million Baptists are being invited to contribute one dollar each to this greatest Christian education opportunity in Mississippi. The money will be used to build the state administration building which will house the administrative offices, class rooms, auditorium, Baptist Student Center, a religious education demonstration school and the library. The library will distribute books and research material to the twenty-five schools of the Seminary.

Sophia Sutton Mission Assembly near Prentiss, is our State Baptist Assembly for Negroes. Mrs. Sophia Sutton Begley, a native of Jefferson Davis County, a graduate of William Carey College, deeded a hundred nineteen acres of land to Mississippi Baptist Seminary "to multiply the word of God among Negroes in Mississippi."

The Sophia Sutton Begley Memorial Auditorium, equipment, dining room, bath house, deep well, and laboratories cost a little more than \$53,000.00. \$5,000.00 came from the Mississippi Baptist Convention Board, \$5,000.00 from the Home Mission Board, \$2,400.00 from Woman's Missionary Union, and the balance was contributed by White friends of Christian Edu-

cation and by Negro Baptists.

Bible Teaching

Bible teaching, youth work, Christian leadership training and related activities are carried on monthly throughout the year. A full assembly program cannot be promoted until sleeping facilities are provided. Last year 7,700 Training Certificates were issued through the department of Christian Education at Sophia Sutton. Sophia Sutton is a center of Mississippi Baptist Seminary.

Mississippi Baptist Seminary is a state chartered school of religious education offering training in theology, Christian citizenship and Christian leadership. The curriculum provides courses for the busy pastor (Certificate in Theology), English Bible (Diploma in Theology), Bachelor of Theology, Bachelor of Religious Education, Junior College, Master of Theology and Doctor of Theology.

The secretary of the Negro Work Department is president of the Seminary. The white trustees must be members of the Mississippi Baptist Convention Board. The Seminary is striving to have a million friends of Christian education. Pray for the Seminary. Be a friend. The Seminary is dedicated to the Motto Mississippi for Christ.

Christian Education Supported By State Ministerial Board

By W. L. Meadows
Coordinator, Board of
Ministerial Education

The training of young ministers was a primary factor in establishing Christian colleges. Every man called of God to preach the gospel, if he is to do his best, must have an education. The best education is Christian Education.

Many noble young men have surrendered their lives and their talents to the gospel ministry. Dedication to the task should include the best academic preparation. Many of the young men do not have sufficient means to pay for their college education.

Mississippi Baptists in their early years recognized the great need of financial assistance for ministerial students. Some help was provided for a

few young men, but many failed to get training. More than one hundred years ago Mississippi Baptists created an organization to help support and encourage young men in Christian Education. For a long period of time Mississippi Baptists have been providing help for needy ministerial students. Even a few dollars makes a great difference.

The Board of Ministerial Education is composed of nine trustees. Rev. Russell McIntire is chairman, Rev. Carlless Evans is secretary, and Rev. W. L. Meadows is serving as co-ordinator. We are trying to offer a listening ear and a sympathetic heart to our young ministers. Some of the young ministers tell us they could not stay in college without the assistance given by the Board.

Mississippi Baptist Convention allocates money annually to the Board. The Board has the responsibility of making investigations and making the allocation in proportion to the needs and funds available. The Board functions in a two-fold program: First, it provides living quarters for married ministers second, it provides cash grants to those who are unable to pay college expenses.

During the past year our Baptist Colleges enrolled 440 ministerial students. More than 200 were given assistance through rent-free apartments or by a cash grant. During 1960 119 graduated. The Board assists ministerial students in securing part-time work. Practically all the maintenance work on ministerial housing is given to the ministerial students. The Board

also may solicit aid for ministerial students.

The Board owns 65 Housing Units as follows: Mississippi College, thirty-three units; Clarke Memorial College, twenty-nine units; William Carey, three units. The apartments are occupied and a waiting list is on file. Nearly all of the apartments are in a good state of repair.

Applications are available at all four Baptist Colleges and may be had upon request at the time of registration. Applications will all be considered upon the merit of each

licensed or ordained. He must be enrolled in college. He must carry a minimum of twelve hours of college work. He must prove his need of assistance. He must not use tobacco in any form.

Special effort is made by the co-ordinator to give every ministerial student opportunity for a personal interview. Students will be advised, and encouraged in their work. Baptist doctrine is emphasized and we are asking for cooperation in our Southern Baptist Program—in preaching and in practice. We need your prayers and your support.

Carver Elects Gilmore to Faculty

LOUISVILLE, KY. —(BP)—

J. Herbert Gilmore has accepted an appointment to the faculty of Carver School of Missions and Social Work here. He will begin his teaching duties as Professor of Applied Christianity with the opening of the Fall semester, Sept. 13, 1960.

Gilmore leaves the pastorate of Deer Park Church, Louisville, to come to the school. He had been pastor of the church four and one-half years.

Special Day Gifts Reach Total Of \$20,307.28

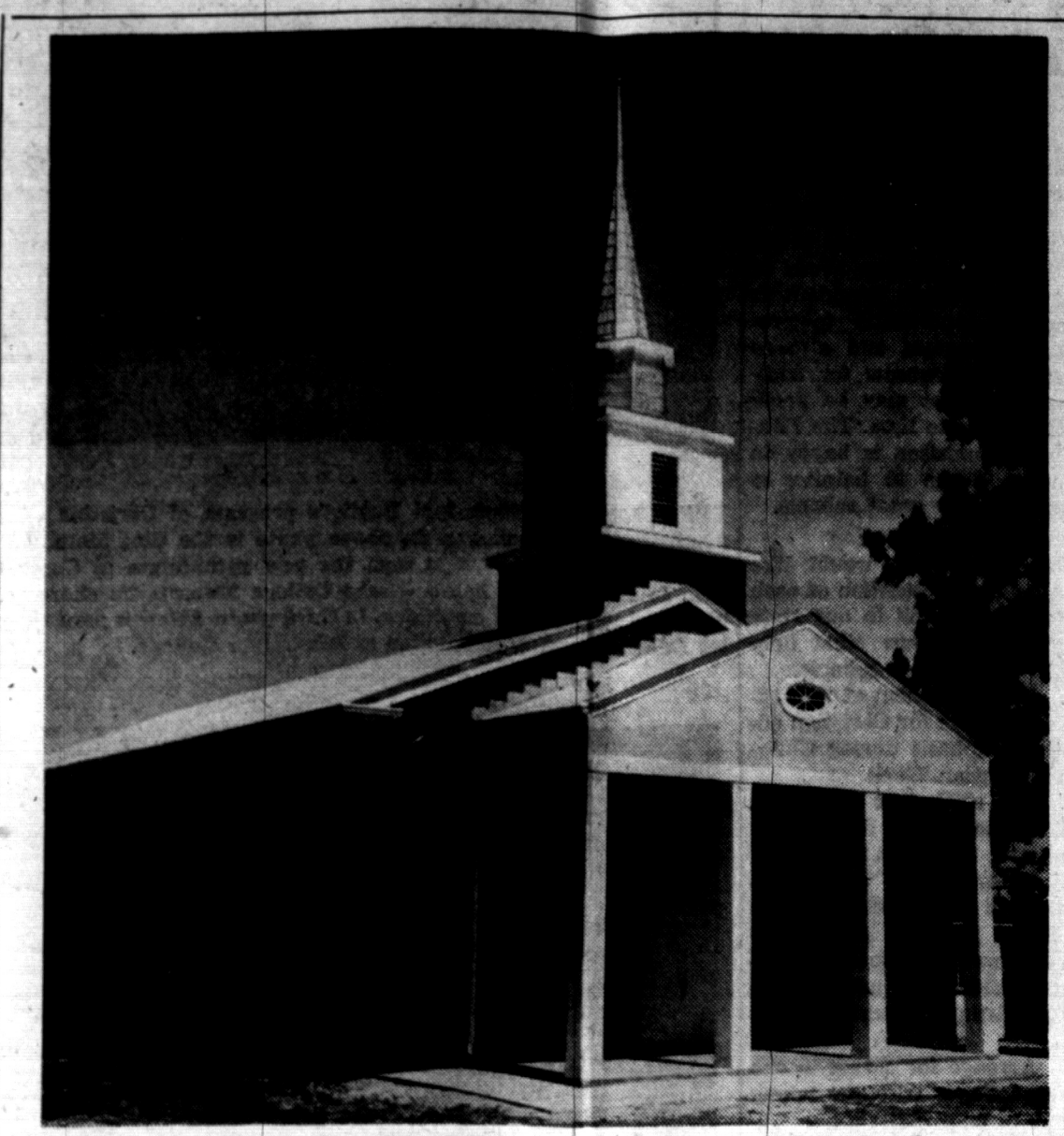
The WMU SPECIAL DAY OFFERING has reached a total of \$20,307.28 through August 10 with 738 churches participating.

DISTRICT 1	
GEORGE	14.00
Agriola	11.80
Barton	77.35
Lucedale	29.30
First	3.35
Rocky Creek	8.50
Shady Grove	5.00
GREENE	30.25
Cedar Grove	10.00
County Line	30.25
Leakesville	10.00
McLain	10.00
Pine Level	10.00
GULF COAST	
Biloxi	20.00
Beach Blvd.	34.00
D'Arville	34.00
East Howard	5.00
Emmanuel	5.00
First	171.41
Oak Street	12.25
Trinity	7.00
Bowen Memorial	5.15
DeLisle	8.75
Gulfport	14.75
Bayou View	14.75
Broadmoor	14.41
First	12.70
Grace Memorial	5.00
Riverside	28.85
West	8.00
Handsboro	11.00
Lyman	7.75
New Hope	5.00
Perkinston	8.40
Sharon	7.00
JACKSON	
Bellfontaine	7.00
East Side	11.25
Four Mile Creek	7.00
Kreole	82.00
Moss Point	29.87
First	3.31
Griffin Street	28.00
Ocean Springs	47.55
Pascagoula	10.50
First	7.88
McArthur Street	7.06
Riverside	17.15
Van Cleave	8.85
LAMAR	
Baterville	10.00
Bellevue	5.00
Calvary	18.32
Greenville	5.00
Lumberton	5.00
Military	11.00
Oloah	60.74
Oral	8.75
Purvis	27.50
Sumrall	3.00
LEBANON	
Big Level	10.00
Dixie	3.00
Green's Creek	10.00
Hattiesburg	90.00
First	6.00
Immanuel	7.80
Lakeview	78.55
Main Street	11.25
Southside	43.75
Temple	4.50
McLaurin	8.02
Petal	31.25
Harvey	5.50
Temple	60.00
Rawls Springs	5.78
Sunrise - Zion Hill	15.25
Wiggins	3.00
PERRY	
Arlington	22.48
Beaumont	22.48
New Augusta	46.29
Richmond	15.60
PEARL RIVER	
Bethel	5.00
Harmony	7.00
Juniper Grove	5.00
Oak Hill	5.00
Pearl River	53.25
First	2.00
Goodyear	7.50
Roseland Park	26.10
Pine Grove	45.31
Poplarville	7.17
West	15.24
Springshill	15.24
Union	15.24

DISTRICT 2	
CLARKE	10.00
DeSoto	20.00
Enterprise	4.05
Harmony	6.00
Oak Grove	23.00
Pachuta	10.00
Pine Grove	7.05
Pleasant Grove	27.65
Pleasant Hill	62.09
Shubuta	8.30
Southern	7.50
Union	13.75
COVINGTON	
Calhoun	8.00
Cold Springs	10.00
Collins	21.55
Leaf River	20.00
Lebanon	24.50
Mt. Horeb	18.80
Mt. Olive	14.00
Ora	10.00
Salem	19.00
JASPER	
Bay Springs	134.25
Edson	12.50
Heidelberg	22.50
Louin	10.55
New Fellowship	5.35
Pine Grove	10.00
Shady Grove	22.67
Stringer	6.00
JONES	
Bethlehem	21.67
Eastview	23.19
Ellisville	72.95
Emmanuel	4.00
Fairfield	4.50
Friendship	8.20
Harmony	10.50
Hebron	5.48
Indian Springs	16.06
Laurel	176.70
Highland	90.50
Magnolia St.	7.75
Plainway	10.25
Second Avenue	35.50
South	7.00
West	19.00
Wildwood	4.45
Lawn Haven	2.00
Moselle Memorial	10.00
Overt	9.00
Pine Grove	10.00
Pleasant Home	6.00
Sharon, First	12.00
Shelton	18.14
Soso, First	10.50
Summerland	19.60
Trinity	5.67
Tucker's Crossing	17.65
SMITH	
Beulah	10.21
Raleigh	17.00
Sylvan	7.50
Taylorville	90.00
Wright Oak	24.00
WAYNE	
Bucatan	13.00
Evergreen	20.07
Waynesboro	32.65
Calvary	25.60
First	25.60

DISTRICT 3	
KEMPER	8.00
Black Water	23.50
DeKalb	10.00
Salem	23.00
Scobba	5.00
West Kemper	5.00
LAUDERDALE	
Bethany	6.05
Causeville	12.75
Daleville	10.00
Elron	10.00
Kelsoe	61.00
Macedonia	15.00
Marion	17.10
Metairie	17.00
Calvary	17.00
Fifteenth Avenue	14.00
First	150.00
Highland	68.75
Oakland Heights	22.43
Bissell	10.00
Guntown	10.00
Nettleton	24.50
Priceville	31.53
Salitillo	8.00
Shannon	3.84
Sherman	10.65
Tupelo	23.25
Calvary	45.21
East	25.45
First	27.19
Harrisburg	4.75
Parkey	15.27
Verona	17.50
PONTOTOC	
Cherry Creek	32.00
First	12.50
Friendship	10.00
Furrs	11.75
Locust Hill	5.81
Longview	15.00
Pontotoc	259.00
First	16.75
West Heights	16.75
Coldwater	42.00
Evansville	44.68
Lookhoma	11.20
Lookhoma	23.50
Senatobia	116.58
YALOBUSIA	
Offerville	42.00
Olden	12.80
Water Valley	54.05
BOLIVAR	
Benolt	11.90
Boyle	13.75
Cleveland	46.25
Calvary	121.63
First	41.00
Immanuel	5.00
Yale Street	19.15
Gunnison	13.01
Merigold's Chapel	7.00
Cruger	16.00
Providence	7.36
Rosedale	34.75
Shaw	42.00
Shelby	19.50
Skene	9.00
HUMPHREYS	
Belzoni	116.25
Second	11.32
Isola	12.00
LEFLORE	
Greenwood	31.05
Calvary	200.00
North	15.60
Ita Bena	17.50
Morgan City	15.00
Mount Vernon	5.00
Rivers	58.05
SUNFLOWER	
Bethany	7.00
Drew-West	7.00
Fairview	26.95
Indianola	103.00
First	16.00
Second	16.00
Inverness	46.00
Linn	6.00
Moorhead	29.95
Roundaway	2.00
Ruleville	46.00
Sunflower	35.50
TALLAHATCHIE	
Charleston	190.00

DISTRICT 4	
CHICKASAW	2.00
Arbor Grove	5.00
Bethel	37.35
Houlika	53.97
Houston, First	2.15
Okolona, First	4.50
Pleasant Ridge	10.50
Shiloh	6.00
Van Vleet	9.23
Woodland	95.65
CLAY	
Siloam	16.00
West Point	9.25
First	14.75
West End	18.50
LOWNDES	
Artesia	8.25
Border Springs	14.75
Columbus	18.50
Calvary	20.55
East End	21.50
Fairview	245.00
First	14.49
Southside	10.00
New Salem	10.00
Pleasant Hill	239.99
MONROE	
Aberdeen, First	10.00
Amory, First	5.00
Beck	3.00
Center Hill	3.00
Friendship	3.00
Liberty	5.55
New Prospect	18.00
Smithville	13.04
NOXUBEE	
Brookville	17.05
Concord	14.00
Deer Brook	12.00
Macon	26.80
Calvary	53.53
First	14.00
Madisonville	27.37
OKTIBBEHA	
Bethesda	7.00
Bethesda	9.00
Center Grove	19.00
Longview	17.15
Self Creek	14.00
Starkville	158.22
Calvary	12.85
WINSTON	
Evergreen	2.45
Liberty	12.85
Lewisville	5.45
First	63.05
South	10.00
Murphy Creek	12.35
Norfolk	11.10
Poplar Flat	12.03



PICTURED ABOVE IS the new auditorium of Calvary Church, Oak Grove Community, Route 4, Hattiesburg, which was dedicated earlier this year. The dimensions are 40 feet by 72 feet. The building has a seating capacity of approximately 275 and its features include a baptistry, central heating system, an aluminum-covered steeple, and stained glass windows.

New light oak furniture of modified colonial design has been installed. A new Hardman piano was purchased also. Members of the building committee are R. A. Clinton, J. W. Traylor, V. L. Dale, and Mrs. E. N. Crews. Dan H. Holcomb is pastor of the church.

DISTRICT 5	
ALCORN	10.00
Calvary	10.00
Corinth	29.50
East	11.10
Elron	13.05
West	14.00
Hinkle	5.25
Rienala	9.50
Wheeler Grove	12.78
BENTON	
Hickory Flat	25.00
LEE	
Belden	15.10
Birmingham	15.00
McVior	12.00
Crenshaw	9.00
Good Hope	9.00
Hebron	9.80
Locke Station	6.54
McVior	12.00
Second	6.85
Southside	6.00
Hollidale	16.00
LELAND	
First	150.00
ATTALA	
Beard Creek	2.70
Eltha	12.00
Kosciusko	116.00
First	9.75
McAdams	12.10
Salis	11.20
Springdale	13.50
Union	10.00
Yockanookany	2.85
CALHOUN	
Banner	10.00
Bethany	34.25
Bethel	15.00
Big Creek	10.82
Driver's Flat	5.50
Old Town	11.00
Vardaman	19.35
CARROLL	
McCarley	14.21
McCarley	9.50
Mount Pisgah	10.50
North Carrollton	35.00
Vaiden	10.00
CHOCTAW	
Ackerman	120.10
Blythe Creek	5.15
Concord	16.00
Fellowship	7.00
Mt. Pisgah	6.00
Walthall	8.70
GRENADE	
Friendship	4.50
Gore Springs	6.75
First	100.00
Hardy	10.35
HOLMES	
Durant	26.55
Goodman	13.85
Luxington	35.10
Pickens	60.00
Tehula	24.25
MONTGOMERY	
Duck Hill	24.00
Kilmichael	16.50
Scotland	14.25
Winona	86.00
ZION	
Eupora	26.45
Fellowship	7.01
Mantee	5.00
Maxtiston	15.80
Philadelphia	4.25
Reed's Chapel	1.00
Walthall	18.65
DISTRICT 9	
HINDS	5.00
Bethesda	10.00
Byram	85.85
Clinton	37.35
Morrison Heights	33.00
Edwards	13.10
Forest Hill	25.63
Jackson	4.15
Alata Woods	326.24
Broadmoor	21.00
Calvary	21.00
Colonial Heights	10.36
Crestwood	46.05
Daniel Memorial	46.05



"THE LIGHT OF THE WORLD" was the theme of the G. A. Coronation held August 3 at the Alta Woods Church, Jackson, with Mrs. Joe H. Cothen presiding. Maidens were: Martha Byrd, Carol Jones, Cordelia Beasley, Carolyn Benton, Mildred Crawford, Patricia Alewine, Martha Moxing, Brenda Hydrick, and Beverly Eldson. Ladies-in-Waiting: Peggy Barnett, Delma Lacy, Patsy Harris, and Gayle Jackson. Princesses: Sandra Holliday and Peggy Lewis. Queens: Beth Rhymes, Kathy Harvill, and Nancy Davis. Mrs. Jimmy Davis is G. A. Director and Mrs. Joe H. Turner is W. M. U. President. Dr. Joe H. Cothen is pastor.

Erlaine	25.00
Emmanuel	97.07
First	726.00
Highland	7.20
Hillcrest	23.00
Woodland Hills	97.10
Oak Forest	14.80
Parkway	32.55
Ridgecrest	33.50
Southside	14.00
Temple	10.00
Van Winkle	15.00
West Jackson	22.75
Westview	10.00
Park Hill	15.00
Pocahontas	22.00
Raymond	11.25
Salem	14.15
Terry	27.65
Union	32.25
MADISON	
Center Terrace	22.30
First	60.43
Farmhaven	5.90
Flora	33.02
Lula	4.00
Madison	22.00
RANKIN	
Antioch	16.55
Brandon	78.10
North Hill	30.00
Cato	11.50
Concord	5.65
County Line	13.00
Cross Roads	3.85
Florence	85.00
Flowood	6.00
Leesburg	12.00
Liberty	12.00
Mt. Pisgah	43.50
Oakdale	11.02
Pearson	11.25
Pelachatchie	33.80
Puckett	65.00
Star	21.35
Value	6.75
SHARKEY-ISSAQUENA	
Angulla	26.50
Car	5.00
Rolling Fork	44.10
Valley Park	11.80
WARREN	
Calvary	15.75
Goodrum Memorial	3.00
Grace	8.25

Sunday Reports

Sunday School Attendance
Training Union Attendance
Additions To The Church

AUGUST 21, 1960		
Aberdeen, First	442	121
Main	384	
Mission	58	
Amity (Chickasaw)	39	35
Artesia	46	
Arco	62	30
Batesville, First	478	145
Bethel	143	94
Biloxi, Forrest Ave.	123	50
Booneville, First	321	143
Brookhaven, First	781	261
Brookhaven, Second	716	228
Halbert Hgts.	65	33
Brookhaven, Pearlhaven	167	65
Bruce, First	265	100
Byram	359	141
Calhoun City, First	342	131
Canton, Center Terrace	309	154
Canton, First	781	261
Causeville (Laud.)	101	50
Clara, First	122	49
Clarksdale, Oakhurst	321	124
Clinton	135	85
Marion Heights	155	85
Collins	218	103
Columbia, First	746	188
Columbia, Second	746	188
Clear Creek (Laf.)	76	52
Cleveland, Calvary	166	83
Cleveland, First	1393	441
Crystal Springs, First	508	144
Dixie (Leb.)	300	133
Foxworth, First	265	94
Furn (Pontotoc)	99	53
Greenwood, Calvary	411	194
Greenwood, North	333	109
Grenada, Emmanuel	191	107
Gulfport, Grace Mem.	347	107
Gulfport, First	797	278
Hattiesburg:		
Central	246	128
First	574	246
University	71	33
38th Avenue	264	141
Main Street	846	374
North	321	124
North Main	40	35
Wayside	13	18
Jackson:		
Wink	626	262
Alta Woods	692	323
Midway	295	115
Broadmoor	678	283
First	1393	441
Parkway	942	392
Oak Forest	347	146
Crestwood	323	155
Hilcrest	441	165
Redcrest	698	267
Highland	243	135
Calvary	1381	426
Mission	37	21
Southside	251	118
West Jackson	431	181
Daniel Memorial	385	145
McDowell Road	277	128
Kosciusko, First	702	187
Main	600	246
Maple	18	18
So. Kos. Mission	84	
Laurel:		
Magnolia Street	420	138
Wildwood	381	161
Second Avenue	396	155
First	637	194
Long Beach, First	342	89
Main	315	78
Delisle	27	11
Long Lake	81	37
Longview (Okibbeha)	260	104
Lucedale, First	331	104
Lyon	154	57
Roundway Mission	22	32
McComb:		
Locust Street	160	79
Central	211	78
South	270	69
Magee, East Side	215	168
Meridian:		
Arrowood	99	49
South Side	450	129
Main	111	11
Fulton Ave. Mission	18	
First	728	124
Poplar Springs Drive	167	13
Calvary	162	63
Main	381	124
Fewel Survey Miss.	33	18
Pine Springs Miss.	29	30
State Boulevard	311	121
Fifteenth Avenue	525	185
Highland	557	177
Arkadelphia	114	45
Midway	114	45
Morton, First	238	140
Natchez:		
Morgantown	272	117
First	531	144
New Albany, First	160	79
New Albany, Neely Mem.	78	41
New Hope (Cov.)	105	60
Newman, First	430	150
Oxford, First	450	144
Pascagoula:		
Orange Grove	84	46
First	642	162
Eastlawn	144	58
Pearl	331	170
Pelahatchie	177	81
Petal, Crestview	122	45
Picayune, First	527	142
Main	507	181
Mission	20	20
Pontotoc, First	20	20
Potts Camp	136	41
Purvis, First	306	103
Quitman, First	466	151
Richland (Rankin)	290	142
Ripley, First	370	130
Main	316	104
Mission	94	26
Rolling Fork, First	212	79
Ruleville	219	116
Ruth	50	55
Sharon (GC)	79	55
Sherman	124	29
Shiloh (Chickasaw)	59	34
Soso, First	145	48
Springfield (Scott)	149	102
Starkville, First	761	270
Terry	211	112
Tupelo:		
Spring St.	72	27
Calvary	51	20
Harrisburg	584	158
Tutwiler	118	51
Union, First	384	124
Mission	45	45
Vicksburg, First	671	222
Weir	104	48
West End (Win.)	62	43
West Point:		
West End	239	146
First	512	140
Calvary	299	104
Wheeler Grove (Alc.)	160	150

AUGUST 14, 1960		
Batesville, First	469	175
Clara, First	104	60
Cleveland, Calvary	187	79
Hattiesburg, First	566	236
Jackson:		
Temple	88	26
McDowell Road	284	147
Laurel, Second Ave.	392	129
Loxahoma (Tate)	110	76
Ocean Springs, First	260	101

AUGUST 14, 1960		
Batesville, First	469	175
Clara, First	104	60
Cleveland, Calvary	187	79
Hattiesburg, First	566	236
Jackson:		
Temple	88	26
McDowell Road	284	147
Laurel, Second Ave.	392	129
Loxahoma (Tate)	110	76
Ocean Springs, First	260	101

THE SUNDAY SCHOOL LESSON

Danger Of Military Alliance

By Dr. L. Bracey Campbell

Scripture Texts: Isaiah 20-31.

I. THE LORD'S DISOBEDIENT CHILDREN.

"Woe to the rebellious children... that go into Egypt" (Isaiah 30:1, 2).

As is usually true of rebellious, incorrigible, unruly children, these children of Judah were shrewd, deceitful, cunning, sly, depending upon the double-cross in diplomacy rather than in open and direct dealing in both personal and international affairs.

Keeping their designs secret from Isaiah and any considerable number of the people, these "rebellious children" instituted a campaign of secret negotiations with Egypt, these rebellious children, the governors of Judah, had been planning an alliance against the power of mighty Assyria.

When the knowledge of this duplicity reached the ears of Isaiah, he burst forth in a torrent of words so hot that the disguise of the sly transactions were burnt away, and the attempted deception was laid bare.

This arranging things on the quiet, this "putting swift ones by" in the dark, how many fair names has it not besmirched? how many budding, promising careers has it not frostbitten? how many promising business ventures has it not scuttled, this off-the-cuff talk, this behind-the-back confidence?

"Secret pacts secretly arrived at!" Within the memory of men yet living, this thing of sly and secret understandings among great nations has packed in them the poison of death to a number of the greatest nations that graced the earth a hundred years ago.

The way of the secret negotiator, the international liar, is disobedience to God not only, it is outright rebellion against God, a contemptuous, barefaced defiance of His well-known, righteous will. Israel and Judah were His chosen people, a people out of all the world chosen to demonstrate to gentiles, and "The lesser tribes without the law," what a glorious thing it is to know, to serve, to love, to worship, the true and living God, and to find in Him security from the rage of every heathen tribe, the curse of every godless tongue, the lethal sweep of every savage sword.

Within the latest half-hundred years, multitudes of men have said, I among them, and believed that God has chosen the American people to speed the great world's progress on toward God. May there be a solemn warning that this great nation turn not away from its trust in God to a trust in human might? Isaiah did not counsel against the means of self defense that men under God devise for their defense from tyranny, but he did beseech them to make God their first and last lines of defense.

II. THE REGION OF SECURITY AND REST.

"In returning and rest ye shall be saved; in quietness and in trust shall be your strength" (Isaiah 30:15). Ask the hot-headed Isaiah where only can security and rest for any nation be found, and instant is the reply, "Only in 'Returning and rest' in God." Trust in human strength alone is weakness; trust in military might alone is weakness; trust in human strength and military might combined is weakness; but trust in God first, and any other helpers, or all other helpers after that, and security and rest come as the daylight comes with the rising sun.

I am aware that all this may sound foolish to the crass materialist, for he accounts as strong and enduring only that which his eye can see and his hands can handle. But those of the nations that put their trust in armed might, where are they? Nineveh, Sousa, Babylon, Persepolis... where are they? and echo answers, Where? History is God teaching by example. And if we do not learn our lesson? Then history repeats itself, God repeats the lesson, and we poor learners and our children must take the lesson over. O God, may grace to us be given to learn to trust and obey!

III. THE PATIENCE OF THE ALMIGHTY.

"And therefore will the Lord wait" (Isaiah 30:18). The patience of God! Oh, the wonder of it!

Through the long years, while I frittered my life away, He waited. There was no reason He should wait for me as far as any worthwhile thing in me was concerned. It was just that His love was deeper than all my guilt and His grace was greater than all my sin. One thing I will affirm as long as He gives me breath: I want my life to count for good.

There was not a great deal in my boyhood to point me to the Lord, and I was not, therefore, very anxious for Him to find me out. And all the time, He just waited. No words of mine can tell how glad I am that He waited.

The patient God just watches us ride in foolish pride our horses of one or another breed, just waits it out, until we grow tired, dead tired of the foolish canter, and turn to Him for security and rest. He bends upon us His forgiving smile and tenderly takes us into His loving care and assigns us a place in His gracious service.

But we must not expect that we can dawdle with His mercy and flout the offers of His grace without concern or limit and expect Him, in the end to excuse us all our carelessness, cleanse us of our dirtiness against our wills. And, of course the same applies to a nation of men as well as to one.

find me out. And all the time, He just waited. No words of mine can tell how glad I am that He waited.

The patient God just watches us ride in foolish pride our horses of one or another breed, just waits it out, until we grow tired, dead tired of the foolish canter, and turn to Him for security and rest. He bends upon us His forgiving smile and tenderly takes us into His loving care and assigns us a place in His gracious service.

But we must not expect that we can dawdle with His mercy and flout the offers of His grace without concern or limit and expect Him, in the end to excuse us all our carelessness, cleanse us of our dirtiness against our wills. And, of course the same applies to a nation of men as well as to one.

THE BAPTIST RECORD 7
August 25, 1960

Off The Record

It was Monday morning and the minister came upon his wife with her hand in the coins gathered in the Sunday collection.

"Martha, what are you doing?" he asked.

"What do you think I'm doing?" she replied annoyed. "I'm looking for a button to sew on your coat."—Manteca Bulletin.

French, please — The two women were seated at Maxim's in Paris. It was obviously their first visit. It was also obvious that their French was strictly of the high school variety.

"Garson," called the more aggressive of the two, after perusing the menu. "Je voulez — no, I mean . . ."

"Sorry, Madam," said the waiter with elegant tact, "I am Swiss—I do not speak French."

"Well," snapped the woman. "Will you please send me someone who does?"—Baptist Observer.

Two shoppers in the supermarket were discussing inflation. The first woman remarked, "At least it has one point in its favor."

"Just what can be good about inflation?" asked the other.

"Well, these days it is almost impossible for the kids to get sick on a 5-cent candy bar."

Fire fighters rushed equipment to the city hall of one of the country's largest cities to find a false alarm. It was no prank, though. Someone thought he heard a voice shouting "Fire! Fire!" An elevator repairman had been telling his buddy, "Higher! Higher!"

A housewife complained to her husband, "Just look at me! My clothes are so shabby that if anyone came to the door they'd think I was the cook."

"Not if they stayed for dinner," he retorted.

EAST TEXAS BAPTIST COLLEGE
Marshall, Texas

Spring Semester: February 1, 1960
Summer School: June 6, 1960
Regular Session: Sept. 12, 1960
H. D. BRUCE, President

OLD BIBLES REBOUND!

A price, binding and style to meet every need. Quality workmanship guaranteed. With an illustrated price folder.

"Internationally known specialists"

NORRIS BOOKBINDING CO.,
103 N. Stone Ave., Greenwood, Miss.

MOON PEWS and CHURCH FURNITURE

MOON WOOD WORKS
Pelahatchie, Miss.

High school graduate . . . college freshman . . .

— WHAT NOW? —

YOUR NEXT BIG STEP

G. Kearnie Keegan

Common-sense Christian counsel on the motives and standards that should determine one's choice of a vocation and the means of preparing for it. (26b)

\$1.25

Order from your BAPTIST BOOK STORE

BROTHERHOOD DEPARTMENT

E. L. BOWELL
Secretary
Mrs. Elton Greer
Office Secretary



M. LEE FERRELL
Associate
Mrs. Elsie Mae Pittman
Office Secretary

PROGRAM FOR BROTHERHOOD ENCAMPMENT

The annual Brotherhood Leadership Encampment will be held at Gulfshore Baptist Assembly, August 26 and 27. This date is slightly later than it has been coming each year due to the fact that it was our purpose to move this training period nearer the time when the Brotherhood Leaders for next year would be committed, and in some instances elected.

In view of the fact that the new organizational structure becomes effective, for both church and associational Brotherhoods, it is imperative that our leadership become acquainted with the responsibilities delegated to these new officers. The conference periods during the Encampment have been so arranged as to meet the needs of both church and Associational officers running through the entire Brotherhood leadership structure, beginning with the President and including Royal Ambassador leadership. From all reports we will have the largest attendance we have ever had in an Encampment.

FRIDAY AFTERNOON

AUGUST 26

- 2:30—Registration
- 4:00—Assembly
- 4:30—Conferences
- 5:30—Supper
- 7:00—Visual Presentation
- 7:15—Conferences
- 8:00—Singing
- Scripture
- Prayer
- 8:15—State Missions
- 8:45—Special Music
- 8:55—Dr. Webb

SATURDAY MORNING

AUGUST 27

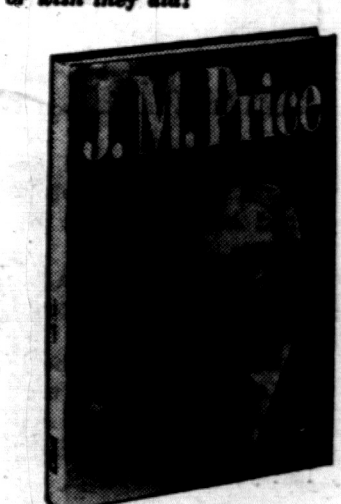
- 7:30—Breakfast
- 8:30—Conferences
- 9:15—Relax - Refresh
- 9:30—Conferences
- 10:15—Relax - Refresh
- 10:30—Singing
- Scripture
- Prayer
- 10:45—Dr. Spencer
- 11:15—Special Music
- 11:30—Dr. Webb
- 12:10—Adjourn
- 12:30—Lunch

SEPTEMBER HOME LIFE IN REPORT ON "COLD WAR"

NASHVILLE, TENN. (BSSB) — There's another cold war going on—this one behind the Iron Curtain—Elena Kornevskaya, Moscow correspondent of the Religious News Service, reports in September "Home Life."

This internal strife in Russia, says the "Home Life" writer, is between the Soviet state and the parents of Russian children.

For all who know him . . . or wish they did!



J. M. PRICE:
PORTRAIT OF A PIONEER
by Clyde Merrill Maguire

The warm, personal story of Dr. J. M. Price, who for 42 years was head of the School of Religious Education at Southwest Baptist Theological Seminary. Packed with human interest, this biography concerns one of the world's great religious educators. (26b) \$2.95

at your BAPTIST BOOK STORE

Quick EYE COMFORT

John R. Dickey's Old Reliable EYE WASH brings relief to burning, smarting, over-worked eyes. At Drug stores, Dickey Drug Co., Bristol, Va.

Barefield & Co.

Office Furniture — Office Supplies — Printing
113 N. President St.
719 Gallatin St.
2-4748 Telephones 3-7259
Jackson, Miss.

SEE US BEFORE YOU BUY!

- FOLDING CHAIRS
- OFFICE FURNITURE
- BARECO PAPERS
- *Mimeo
- *Bond
- *Duplicator

Our CONTRACT DIVISION for seating and furniture.

COMPLETE OFFICE PLANNING SERVICE

See our complete line at our NEW location.

719 So. Gallatin Street.

Price To Tour South Africa

FORT WORTH — Dr. J. M. Price of Southwestern Seminary will depart from Carter Field Thursday for an extensive religious education lecture tour of South Africa.

Professor of Religious Psychology and Education Principles and Dean Emeritus of the Seminary's School of Religious Education Dr. Price will be speaking at four seminaries and also make brief visits to Mexico City, Panama, Lima, Peru, and Montevideo, Uruguay.



Rodney Lee Ellis

Student Director At Summit

Rodney Lee Ellis is the new director of Baptist Student work at Southwest Junior College, Summit, effective August 15, it has been revealed by Rev. Ralph B. Winders, state Director of Baptist Student Work.

He is a native of Roanoke, Va., and attended Bluefield, B.S. College. He also was graduated from Carson Newman College, Jefferson City, Tenn., and Southwestern Seminary, Ft. Worth.

This program of work is sponsored jointly by the Mississippi Baptist Convention Board and the Pike County and Mississippi Associations.

Golden Gate Sets Extension Center

MILL VALLEY, Calif.—(BP)—Golden Gate Seminary here is discontinuing its certificate or diploma program and replacing it with a Seminary Extension Center to start Sept. 1.

The new program is designed to meet the needs of those who are not college graduates. Prospective students for these courses will be:

- (1) Those who want to earn a certificate in the Seminary Extension department.
- (2) Those who want courses in Seminary type subjects.
- (3) Those who want courses that may be recognized for credit by colleges and
- (4) Those who want to earn credit for Sunday School and Training Union study courses.

Agreement Reached On Study Materials

NASHVILLE — (BP) — Baptist extension educators and the Sunday School Board have reached an agreement on credit for extension classes paralleling church study course books.

The material, including 200 books developed by the board for teaching and training in the nearly 32,000 Southern Baptist churches, is also used by the Seminary Extension Department of Southern Baptist Seminaries and by Baptist colleges in their extension programs.

The statement worked out between the two groups says that:

"Agreements have been reached among Sunday School Board and College and Seminary Extension Department personnel whereby credit of the church study course for teaching and

training may be received for extension department study provided the requirements of the church study course for teaching and training are met."

Church Sponsored

The Sunday School Board said that while the church study course materials were designed primarily for church-sponsored programs, "it recognizes the contributions which are being made to the training of individuals by the extension departments and centers of Southern Baptist colleges and seminaries."

"Workers of the Sunday School Board responsible for the development and promotion of the church study course for teaching and training would encourage church members and leadership to participate wholeheartedly in the program of training offered by the church study course for teaching and training, and where possible, to take advantage also of the training opportunities offered by the extension departments of the colleges and seminaries," the statement continued.

Agreement Developed

"The agreement was developed to show there is no competition but co-operation instead in the use of these study course books," according to Dr. W. L. Howse of Nashville, head of the Board's education division.

Extension programs reach ministers and church staff members who lack qualifications or opportunity for full-scale college and seminary education. Enrollment usually includes also some lay persons desiring additional bible study. The extension educators have often taught courses parallel to Sunday School Board's study course books, for which extension students want both college or seminary extension credits and Sunday School Board study awards.



FOUR-OF-A-KIND CLUB—Three Southern Baptist missionary families in Southern Rhodesia, each with four children of one sex, have formed a Four-of-a-kind Club. Members are (grouped left to right) the Robert E. Beatty boys, Jack, David, Stephen, and Timothy; the Gerald S. Harvey girls, July, Jill, Janet and Joy; and the M. Fort, Jr., boys, Giles, David, Gordon, and Lewis.

BROWNWOOD, TEX.—Z. T. Huff, dean and academic vice president at Howard Payne College, here, will retire after 22 years of service at the Texas Baptist School.

TERRY MILLER IS ABERDEEN YOUTH PASTOR

First Church, Aberdeen, observed Youth Week August 7-14. Terry Miller was Youth Pastor.

J. T. Taylor, Minister of Music and Education, reports that the week was a success in every way. For a report on the youth revival held the same week, see the "Revival Results" column.

Rev. N. F. Davis is the pastor.

Word "Baptist" Carries Weight

By RALPH D. CHURCHILL, Professor
Religious Journalism, Southwestern Seminary

FT. WORTH—A pair of slacks caught my eye as I browsed in a clothing store in a north Texas city one Saturday afternoon. It was the usual thing for me to arrive there on Saturday to prepare for my work as interim minister of music for the First Baptist Church.

When I requested that the slacks be altered and made ready for me upon my return the next week, I was told that, since I was a stranger, this could not be done until I had paid for the purchase. It was my turn to say, "it couldn't be done," for, you see, we interim boys don't get paid until after service rendered. No sale, I thought.

But then a Jewish supervisor heard the conversation between the clerk and me. He asked, "what is your business and for whom do you work?" I replied that I was the interim minister of music for the First Baptist Church there, and that I was employed by the Southwestern Baptist Theological Seminary in Fort Worth.

No doubt the name "Baptist" meant something to him, for he promptly approved the purchase.

"Choose The Right Equipment"

By REV. JAMES B. RILEY, Pastor, First Church, Magnolia

"And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling was in his hand; and he drew near to the Philistine." I Samuel 17:40.

King Saul looked within the army of Israel for a valiant veteran of war who would stand forth and accept the Philistine battle challenge, but he found not one willing to engage such a fearsome foe. In lieu of a seasoned warrior, David, a young shepherd, stood before Saul and volunteered to fight the taunting giant, Goliath of the Philistines.

Finding for him the right battle equipment, since he had none of his own, now became the most important consideration. Forthwith was brought the armour of the king. It was put upon him, coat of mail and helmet of brass. Belted to his side was a sword, but all of these things he refused to wear because he had not proved them. Instead, after removing the implements of war, he strode forward to the conflict bearing only the simple tools of his trade. As he went, he chose five smooth stones out of the brook.

Used Right Equipment

Nearing the place of combat, the Titan foe howled out in infuriated mockery at the youthful David. Unimpressed by one of such imposing stature and undaunted by the fierceness of threatening words, he placed one of the stones in his sling and began to whirl it around. His deft hand released the stone at the precise moment. Accurately it sped to the vulnerable spot in the giant's forehead, and there, striking with such velocity, embedded itself in the skull. And Goliath, as a mighty oak, came crashing to the earth upon his face. Thus the cause of God's people prevailed that day, and the forces of evil, epitomized in the giant, suffered disastrous defeat at the hands of a dedicated man of God who used the right equipment.

Must Select Proven Implements

It is not with a foe of flesh and blood that the Christian finds himself engaged in struggle. None the less, the warfare within the heart is real and perilous. Does he then dare to be less concerned in choosing for his battle the right equipment?

It is incumbent that with strict care he select proven implements, suitable for the devastation of the satanic hosts. Heed the guidance of a victorious veteran, Paul, as he says, "Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand" (Ephesians 6:13). Choose the right equipment, "the whole armour of God," and in the victory gained, the formidable adversary of the soul shall fall with fatal wounds.

First Spanish Church Readied In Detroit

DETROIT, MICH.—(BP)—The second Southern Baptist Spanish church in Michigan and the first in Detroit was constituted with 37 charter members.

named book editor for the Home Mission Board in Atlanta, Ga.

OKLAHOMA CITY.—Baptist Memorial Hospital of Oklahoma City has been named the "Modern Hospital of the Month" by the magazine, "The Modern Hospital", which has nationwide circulation.

ATLANTA, GA.—(BP)—Miss Kate Ellen Gruver, the children's book editor for Broadman Press and former missionary in Palestine, was

TWELVE TRACTS RELEASED ON JUBILEE REVIVALS

DALLAS, TEXAS.—(BP)—No person need lack information on how to carry out his responsibilities in a Baptist Jubilee Revival, said Dr. C. E. Autrey of Dallas, in announcing the publication of a dozen new how-to-do-it tracts on this special program of associational revival meetings.

Autrey directs the Division of Evangelism of Southern Baptists' Home Mission Board which inaugurated the Baptist Jubilee Revival. Under the plan, churches in an association work together in locating prospects, preparing and conducting the evangelistic services, and inaugurating a spiritual growth program for new members.

Associational Officers

Tracts are off the press for every association officer: the chairman of evangelism, the moderator, missionary and, or vice moderator, clerk, treasurer, Sunday School superintendent, training union director, Woman's Missionary Union president, brotherhood president, music director, public relations director, and the director of the Baptist Jubilee Revival.

The tracts, to be distributed by state secretaries of evangelism, include the "what, where, when, and how" of each officer's responsibilities for the revival.

A special participation chart has been prepared to guide the churches and association in setting dates and making plans. Certificates of participation will be awarded to churches having Baptist Jubilee revivals. The Baptist Jubilee revivals, planned for 1961 through 1964, will focus attention on the annual emphasis of the Baptist Jubilee Advance of all North American Baptists.



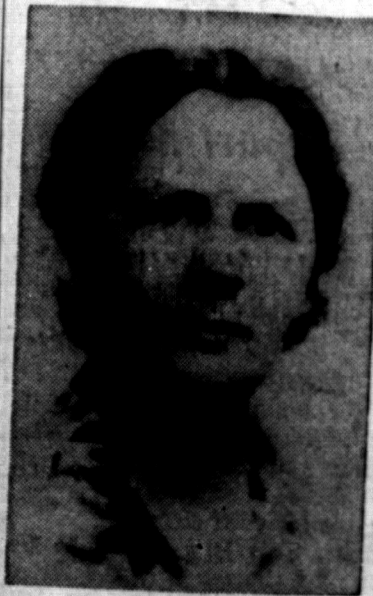
Rev. R. G. Bilbo

Resolution Commends Bilbo

Rev. R. G. Bilbo, pastor of Valley Park Church, Sharkey-Issaquena Association, for the past four and a half years, has resigned to accept the pastorate of Cross Roads Church, at Pelahatchie.

The Baptist Record received a resolution from the Valley Park Church expressing "our sincere appreciation for his efforts in behalf of God's Christian Kingdom and the people of our community, we publicly acknowledge our deep admiration for Brother Bilbo."

The Resolution was signed by the deacons.



Miss Lily Dale

Miss Lily Dale, Livingston, Tenn., is the new dietitian at Blue Mountain College. She will also teach such advanced courses in Home Economics as Institutional Management and Quantity Cookery.



THE THEME of the Carrollton Church G. A. Coronation was "The Light of the World." Those participating in the service included Queen Linda Cooper; Eddie Moore, crown bearer; Sharon Ferguson, flower girl; Sandra Lee and Janice Horton, Princesses; Jane Browning and Carolyn Martin, Ladies-in-Waiting; Kathy Scruggs, June Black, Ann Herbert, Rebecca Marshall, and Thelma Black, Maidens. Mrs. F. L. Marshall and Mrs. S. T. Raborne are counselors.

2nd Avenue Calls Interim Pastor

August 17, Second Avenue Church, Laurel extended a call to Rev. George Lassett, Jr. of Laurel to serve as Interim Pastor.

Rev. Lassett is a Professor of Church and European History at Jones County Junior College in Ellisville. He has recently served as Interim Pastor of First Church, Waynesboro. Rev. Lassett attended Mississippi College, where he received his B. A. and M. A. Degrees. He received a B.D. Degree from New Orleans Seminary, and has completed the residence requirements on his Ph.D. Degree at the University of Alabama.

Orphanage Plans Labor Day Picnic

All former children and their families, teachers, faculty and all others who have been residents of the Baptist Orphanage in Jackson have been invited to an old-fashioned picnic on Labor Day, Sept. 5.

Those who attend are asked to bring a picnic lunch. The home will provide the drinks and other refreshments, according to W. G. Mizze, superintendent.



VACATION BIBLE SCHOOL was held at Deemer Church, Philadelphia, July 11-15. Rev. H. T. Jarvis, Jr., pastor, served as principal.

JULY CHURCH CONSTRUCTION IN NEW \$89,000,000 RECORD

WASHINGTON, D. C. (RNS)—Value of new church construction put in place during July set a new record of \$89,000,000, the U. S. Census Bureau reported here.

This was \$5,000,000 above June and \$3,000,000 more than the July record set a year ago.

It brought total church construction for the first seven months of the year to \$563,000,000, a nine per cent increase over the same period of 1959.

NASHVILLE, TENN.—(BS)—A total of 1,077,277 church study course for teaching and training book awards were issued by the Sunday School Board from October, 1959 through July this year.

RIDGECREST, N. C.—(RBA)—The first public appointment service for missionaries of the Home Mission Board ever held at Ridgecrest Baptist Assembly took place August 18.

MISSION CELEBRATES 10 YEARS IN CENTRAL AFRICA

The 10th anniversary of Southern Baptist mission work in Central Africa was celebrated with a dinner in Gwelo, Southern Rhodesia, July 21, during a called meeting of the Baptist Mission there. Main speaker was Dr. H. Cornell Goesner, the Southern Baptist Foreign Mission Board's secretary for Africa, Europe, and the Near East, whose visit in the area prompted the mission meeting.

The mission program, which began in Southern Rhodesia with the appointment of Rev. and Mrs. Clyde J. Dotson in 1950, spread to Nyasaland and Northern Rhodesia, the other countries in the central African Federation, in 1959 with the sending of two couples to each.

The mission staff grew from the two in 1950 to 12 in 1953 when the mission was organized to 57 under appointment for the three countries now.

At the anniversary meeting the missionaries looked at other accomplishments of the 10 years and laid plans for future advance. Evangelistic work is now being done in seven urban and three rural areas. Educational work includes the African Baptist Theological Seminary, which offers a three-year course for pastors and a one-year course for their wives, and primary schools in four urban

areas and on the Sanyati Reserve. Plans call for schools to be opened on the Gokwe Reserve.

Medical work centers in the Baptist Hospital at Sanyati, with clinics being held at Gokwe. Construction will begin soon on a new women's ward for the hospital. Good Will center work was begun in Salisbury last year.

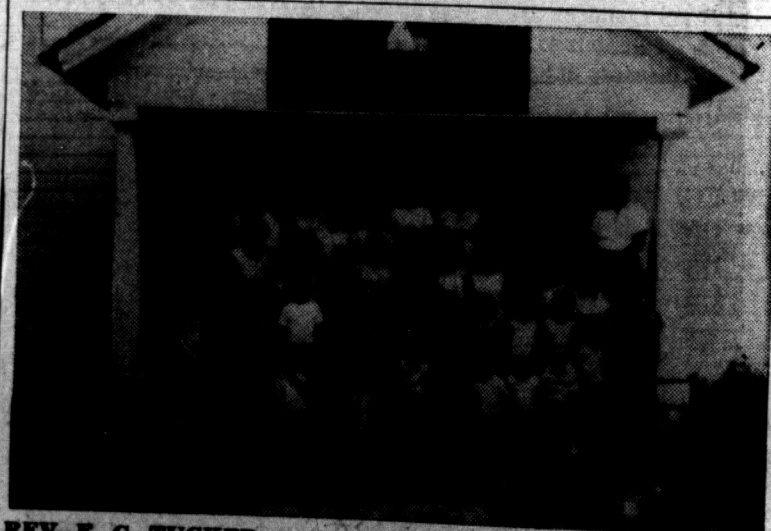
HMB Offering For 1961 May Include Church Sites

RIDGECREST, N. C.—(BP)

—The 1961 Annie Armstrong Offering for Home Missions will include an over-and-above designation to buy church sites, if the recommendation of the Home Mission Board is accepted by the Woman's Missionary Union, which promotes the offering.

The offering thus would provide the financial means for the starting of new churches and missions in 1962, the year of church extension in the Third Jubilee Movement.

The board underscored its concern for church site funds by adding \$160,304 to the nearly \$500,000 now in the church site fund.



REV. E. C. TUCKER, pastor, reports that there was an enrollment of 58 for the Vacation Bible School at McDonald Church in Leake Association. There was one profession of faith and one dedication.